

**Whatcom County  
Council Natural Resources Committee**

**COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
(360) 778-5010**



**Meeting Agenda**

**Tuesday, January 29, 2019**

**9:30 AM**

**Council Chambers**

**COUNCILMEMBERS**

Barry Buchanan

Todd Donovan

Satpal Sidhu

**CLERK OF THE COUNCIL**

Dana Brown-Davis, C.M.C.

**Call To Order**

**Roll Call**

**Special Order of Business**

1. [AB2019-097](#) 2019 Selection of Committee Chair

**Special Presentation**

1. [AB2019-088](#) Parks staff will make a presentation on the boat launch at Lighthouse Marine Park, located in Point Robert; the presentation will include a summary of the current condition, a brief history of the launch, site conditions, and on going operations

**Committee Discussion**

1. [AB2019-079](#) Discussion/Approval of Water Resources Inventory Area 1 Watershed Management Plan Update

**Other Business**

**Adjournment**