

**WHATCOM COUNTY  
PUBLIC WORKS DEPARTMENT**



**MAINTENANCE & OPERATIONS DIVISION**  
901 W. Smith Road  
Bellingham, WA 98226-9610  
Phone (360) 778-6400  
Fax (360) 778-6401

**Jon Hutchings**  
Director

**Andy Bowler, Superintendent**

**2019 Hot Mix Asphalt Prelevel at Various Locations**

**Bid #19-24**

## **APPROVAL FOR CONTRACT AWARD**

Approval is hereby granted to award the construction contract as follows:

**PROJECT: 2019 Hot Mix Asphalt Prelevel at Various Locations**

**To: Lakeside Industries Inc.**

In the amount of their bid proposal of \$1,137,999.00 including all taxes.

**WHATCOM COUNTY**  
**Approved:**

---

Jack Louws  
Whatcom County Executive

---

Date

**Approved as to form:**

---

Christopher Quinn  
Senior Deputy Prosecutor

---

Date

## 2019 PRELEVEL - BID NO. 19-24

### PROJECT LOCATION SUMMARY WITH QUANTITIES

### PROPOSED & ALTERNATE ROADS

**DESCRIPTION OF WORK**

This project includes all labor, equipment, and materials necessary to furnish, lay, and compact approximately 9,957 tons of Hot Mix Asphalt Class 3/8" at various locations (includes both Proposed and Alternate Roads). Other work will include flagging and tack coat. Tack coat is to be applied when matching road to asphalt driveway. For estimating purposes only, the average thickness of hot mix asphalt has been estimated at 1½ inches (0.125-feet). All work shall be completed in accordance with the Special Provisions and the Standard Specifications, including the amendments thereto. All materials, equipment, labor, and other miscellaneous items required to complete the work shall be furnished by the Contractor.

**LOCATION AND ORDER OF WORK**

The project location and approximate tonnage at each location for Hot Mix Asphalt Class 3/8" are:

Proposed Pre-Level Locations Table (In Order of Completion)					
Road No.	Road Name	Mile Post	Total Lane Feet	C/L Miles Per Road	Tons Per Road
<b>POINT ROBERTS ROADS:</b>					
8850	BENSON RD	0 to 0.12	1267.20	0.12	108.35
8850	BENSON RD	0.26 to 0.64	4012.80	0.38	381.22
9130	BURNS WY	0 to 0.18	1900.80	0.18	162.52
9100	CENTENNIAL PL	0 to 0.05	528.00	0.05	55.18
9500	CLIFF RD	0.01 to 0.03	211.20	0.02	18.06
9500	CLIFF RD	0.2 to 0.23	316.80	0.03	27.09
9500	CLIFF RD	0.28 to 0.46	1900.80	0.18	162.52
9120	CULP CT RD	0.07 to 0.18	1161.60	0.11	121.39
9250	DONEGAL DR N	0.02 to 0.09	739.20	0.07	77.25
9760	DRAKE AVE	0 to 0.01	105.60	0.01	10.03
8222	EDWARDS DR	0 to 0.13	1372.80	0.13	156.50
8222	EDWARDS DR	0.13 to 0.28	1584.00	0.15	120.38
8222	EDWARDS DR	0.28 to 0.39	1161.60	0.11	99.32
9090	HEATHER WY	0 to 0.05	528.00	0.05	55.18
2020	JAMES RD	0.24 to 0.25	105.60	0.01	10.03
8890	MADRONA PL	0 to 0.07	739.20	0.07	77.25
8210	MARINE DR (PT ROBERTS)	0 to 0.6	6336.00	0.60	601.92
8210	MARINE DR (PT ROBERTS)	1.1 to 1.75	6864.00	0.65	652.08
9330	NORTHWOOD DR	0 to 0.01	105.60	0.01	11.04
8660	OLSON DR	0 to 0.1	1056.00	0.10	100.32
9380	PROVINCE RD	0.08 to 0.14	633.60	0.06	54.17
9380	PROVINCE RD	0.33 to 0.38	528.00	0.05	45.14
9380	PROVINCE RD	0.5 to 0.63	1372.80	0.13	117.37
9380	PROVINCE RD	0.71 to 0.89	1900.80	0.18	162.52
9380	PROVINCE RD	0.97 to 1.03	633.60	0.06	54.17
9800	RALEIGH DR	0 to 0.06	633.60	0.06	54.17
8200	ROOSEVELT WY	1.24 to 1.64	4224.00	0.40	401.28
8200	ROOSEVELT WY	1.85 to 1.94	950.40	0.09	90.29
8200	ROOSEVELT WY	1.97 to 2.04	739.20	0.07	63.20
8200	ROOSEVELT WY	2.13 to 2.17	422.40	0.04	32.10
8200	ROOSEVELT WY	2.21 to 2.39	1900.80	0.18	162.52
9170	SHADY GLEN AVE	0.23 to 0.24	105.60	0.01	10.03

Proposed Pre-Level Locations Table (In Order of Completion)					
Road No.	Road Name	Mile Post	Total Lane Feet	C/L Miles Per Road	Tons Per Road
	SHOP ACCESS ROAD	0 to 0.07	739.20	0.07	70.22
8910	SUNRISE DR	0 to 0.03	316.80	0.03	33.11
9410	TORONTO WY	0.07 to 0.09	211.20	0.02	20.06
9070	WINDSOR DR	0.35 to 0.36	105.60	0.01	10.03
<b>Subtotal - Proposed Point Roberts Roads</b>			<b>47,414.40</b>	<b>4.49</b>	<b>4,388.00</b>

Proposed Pre-Level Locations Table (In Order of Completion)					
Road No.	Road Name	Mile Post	Total Lane Feet	C/L Miles Per Road	Tons Per Road
<b>COUNTY ROADS:</b>					
20410	ELDER RD	0.017 to 0.444	4509.12	0.43	428.37
21040	MOUNTAIN VIEW RD	0.656 to 0.77	1203.84	0.11	125.80
21040	MOUNTAIN VIEW RD	0.77 to 0.865	1003.20	0.10	104.83
21040	MOUNTAIN VIEW RD	1.038 to 1.174	1436.16	0.14	150.08
21040	MOUNTAIN VIEW RD	1.213 to 1.339	1330.56	0.13	139.04
21040	MOUNTAIN VIEW RD	1.45 to 1.76	3273.60	0.31	342.09
21040	MOUNTAIN VIEW RD	1.79 to 1.97	1900.80	0.18	198.63
21040	MOUNTAIN VIEW RD	2.11 to 2.4	3062.40	0.29	320.02
21040	MOUNTAIN VIEW RD	2.456 to 2.5	464.64	0.04	48.55
21040	MOUNTAIN VIEW RD	2.5 to 2.541	432.96	0.04	45.24
21040	MOUNTAIN VIEW RD	2.634 to 2.965	3495.36	0.33	365.27
21040	MOUNTAIN VIEW RD	2.984 to 3.134	1584.00	0.15	165.53
21040	MOUNTAIN VIEW RD	3.188 to 3.233	475.20	0.04	49.66
12800	FERNDALE RD	2.137 to 2.473	3548.16	0.34	370.78
20930	OLSON RD	4.869 to 5.38	5396.16	0.51	512.64
<b>Subtotal - Proposed County Roads</b>			<b>33,116.16</b>	<b>3.14</b>	<b>3,366.54</b>
<b>Subtotal - All Proposed Roads</b>			<b>80,530.56</b>	<b>7.63</b>	<b>7,754.54</b>

Proposed Prelevel Worksheet - Alternate Roads					
Road No.	Road Name	Mile Post	Total Lane Feet	C/L Miles Per Road	Tons Per Road
20530	LAMPMAN RD	0.49 to 0.5	105.60	.01	8.0256
20530	LAMPMAN RD	.5 to .551	538.56	.05	51.1632
15600	LAKE TERRELL RD	3.3 to 3.342	443.52	0.04	33.71
15600	LAKE TERRELL RD	3.671 to 3.83	1679.04	0.16	111.66
15728	DECATUR DR (SANDY PT HTS)	0.23 to 0.66	4540.80	0.43	517.65
15727	LOPEZ DR (SANDY PT HTS)	0 to 0.15	1584.00	0.15	180.58
15724	MORESBY WY (SANDY PT HTS)	0 to 0.23	2428.80	0.23	276.88
15719	ORCAS WY (SANDY PT HTS)	0 to 0.34	3590.40	0.34	409.31
<b>Subtotal - Alternate Roads</b>			<b>10,148.16</b>	<b>1.92</b>	<b>2202.93</b>
<b>Total Proposed and Alternate Roads</b>			<b>90,678.72</b>	<b>9.55</b>	<b>9957.47</b>

Additional locations may need to be included depending on the condition of the roadway at the time of work.

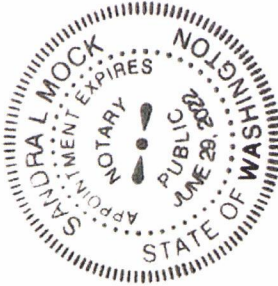
**BID TABULATION**  
**2019 Hot Mix Asphalt Prelevel at Various Locations**  
**Bid #19-24**

2019 Hot Mix Asphalt Prelevel at Various Locations		BID PROPOSAL			ENGINEER'S ESTIMATE		Granite Construction		Lakeside Industries, Inc	
ITEM NO.	ITEM DESCRIPTION	UNIT MEAS.	APPROX. QTY	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	
1	MOBILIZATION	LS	1	\$ 60,000.00	\$ 60,000.00				\$ 80,000.00	
2a	TRAFFIC CONTROL SUPERVISOR	LS	1	\$ 8,000.00	\$ 8,000.00				\$ 12,000.00	
2b	OTHER TEMPORARY TRAFFIC CONTROL	LS	1	\$ 4,500.00	\$ 4,500.00				\$ 17,000.00	
2c	FLAGGERS	HR	1000	\$ 58.00	\$ 58,000.00	\$ 58.00	\$ 58,000.00	\$ 58.00	\$ 58,000.00	
2d	OTHER TRAFFIC CONTROL LABOR	HR	200	\$ 60.00	\$ 12,000.00	\$ 68.00	\$ 13,600.00	\$ 58.00	\$ 11,600.00	
3	PAVEMENT REPAIR (Force Account)	EST	1	\$ 10,000.00	\$ 10,000.00				\$ 10,000.00	
4	SEEDED LAWN INSTALLATION ((Force Account)	EST	1	\$ 5,000.00	\$ 5,000.00				\$ 5,000.00	
5	RAISE/ADJUST ALL MANHOLE RINGS TO FINISHED GRADE	EA	28	\$ 400.00	\$ 11,200.00	\$ 350.00	\$ 9,800.00	\$ 300.00	\$ 8,400.00	
6	HMA CL. 3/8 INCH (FERNDALE -Primary Roads)	TON	3367	\$ 95.00	\$ 319,865.00	\$ 88.00	\$ 296,296.00	\$ 81.00	\$ 272,727.00	
7	HMA CL. 3/8 INCH (POINT ROBERTS ROADS-Variou Locations)	TON	4388	\$ 115.00	\$ 504,620.00	\$ 144.00	\$ 631,872.00	\$ 113.00	\$ 495,844.00	
8	HMA CL. 3/8 INCH (ALTERNATE ROADS-Variou Locations)	TON	2203	\$ 95.00	\$ 209,285.00	\$ 84.00	\$ 185,052.00	\$ 76.00	\$ 167,428.00	
<b>TOTAL BID AMOUNT (Bid Items 1-8)</b>					<b>\$ 1,202,470.00</b>		<b>\$ 1,356,120.00</b>		<b>\$ 1,137,999.00</b>	

STATE OF WASHINGTON )  
 ) SS )  
 COUNTY of WHATCOM )

I hereby certify that the amounts tabulated herein are correct and accurately represent the amounts contained in the Engineer's estimate and the respective bid proposals opened at 2:30 P.M. , March 26, 2019 for 2019 Hot Mix Asphalt Prelevel at Various Locations. Bid # 19-24

*Joseph P. Rutan*  
 Joseph P. Rutan, P.E.  
 County Engineer



On this day personally appeared before me, Joseph P. Rutan, P.E., known to me to be the County Engineer and the person described herein and who executed the within and foregoing instrument on this 1st day of April, 2019.

*Sandra L. Mock*  
 NOTARY PUBLIC  
 Residing At Bellingham  
 My Commission Expires 06/29/2022

\*note: Granite Construction totals for Item 7 have been adjusted from Bid Submission due to calculation error on submission. Submission showed \$15,050 for total with the \$350 per manhole at \$28. (\$350 x 28 = \$9800.00)

**Whatcom County  
Bid #19-24  
Hot Mix Asphalt Prelevel at Various Locations**

**BID PROPOSAL**

---

Date: March 26, 2019

TO: Whatcom County Executive and Council  
Whatcom County Courthouse  
311 Grand Avenue  
Bellingham, Washington 98225

Gentlepersons:

This certifies that the Undersigned has examined the location of the project site and the conditions of work; and has carefully read and thoroughly understands the contract documents entitled: "2019 Hot Mix Asphalt Prelevel at Various Locations", Whatcom County, Washington, including the "Bid Procedures and Conditions", "Specifications and Conditions", "Contract Forms" and "Plans" governing the work embraced in this project, and the method by which payment will be made for said work.

The Undersigned hereby proposes to undertake and complete the work embraced in this project in accordance with said contract documents, and agrees to accept as payment for said work, the schedule of lump sum and unit prices as set forth in the "Bid" below.

The Undersigned acknowledges that payment will be based on the actual work performed and material used as measured or provided for in accordance with the said contract documents, and that no additional compensation will be allowed for any taxes not included in each lump sum or unit price, and that the basis for payment will be the actual work performed and measured or provided for in accordance with the said contract documents.

Company Name:

Lakeside Industries, Inc

Submitted By:

Eric Jacobs Project Manager  
(Name & Title of Authorized Official)

Signature of Authorized Official:

Eric Jacobs

Date:

3/26/19

**Whatcom County**  
**Bid #19-24**  
**Hot Mix Asphalt Prelevel at Various Locations**

ITEM NO.	APPROXIMATE QUANTITY	ITEM & WRITTEN UNIT PRICE	UNIT PRICE	TOTAL
1.	LUMP SUM	MOBILIZATION <i>Eighty Thousand</i> _____ Dollars (Written Lump Sum Price)	L.S.	\$ 80,000.00
2.a	LUMP SUM	TRAFFIC CONTROL SUPERVISOR (TCS) [In accordance with WSDOT 2019 Standard Specifications] <i>Twelve Thousand</i> _____ Dollars (Written Lump Sum Price)	L.S.	\$ 12,000.00
2.b	LUMP SUM	OTHER TEMPORARY TRAFFIC CONTROL [In accordance with WSDOT 2019 Standard Specifications] <i>Seventeen Thousand</i> _____ Dollars (Written Lump Sum Price)	L.S.	\$ 17,000.00
2.c	1000 HOURS	TRAFFIC CONTROL - FLAGGERS [In accordance with WSDOT 2019 Standard Specifications] <i>Fifty Eight</i> _____ Dollars (Written Unit Price Per Hour)	58.00 PER HOUR	\$ 58,000.00
2.d	200 HOURS	TRAFFIC CONTROL - OTHER TRAFFIC CONTROL LABOR [In accordance with WSDOT 2019 Standard Specifications] <i>Fifty Eight</i> _____ Dollars (Written Unit Price Per Hour)	58.00 PER HOUR	\$ 11,600.00
3.	FORCE ACCOUNT	PAVEMENT REPAIR  <i>Ten Thousand Dollars &amp; No/100 Cents</i> (Written Force Account Price)	F.A.	\$ 10,000.00
4.	FORCE ACCOUNT	SEEDED LAWN INSTALLATION  <i>Five Thousand Dollars &amp; No/100 Cents</i> (Written Force Account Price)	F.A.	\$ 5,000.00
5.	28 EACH (MAX.) 15-PROPOSED 28-ALTERNATE	RAISE/ADJUST ALL MANHOLE RINGS TO FINISHED GRADE. [See Section 1-04, Figure 1, page 21.] <i>Three Hundred Dollars Each</i> (Written Price For 43 Manholes)	300.00 PER MANHOLE	\$ 8,400.00
6.	3367 TONS	HOT MIX ASPHALT CLASS 3/8" (Proposed Roads at Various Locations) <i>Eighty One</i> _____ Dollars (Written Unit Price Per Ton)	81.00 PER TON	\$ 272,727.00
7.	4388 TONS	HOT MIX ASPHALT CLASS 3/8" (Point Roberts Roads at Various Locations) <i>One Hundred Thirteen</i> _____ Dollars (Written Unit Price Per Ton)	113.00 PER TON	\$ 495,844.00

**Whatcom County  
 Bid #19-24  
 Hot Mix Asphalt Prelevel at Various Locations**

8.	2203 TONS	HOT MIX ASPHALT CLASS 3/8" (Alternate Roads at Various Locations)		
		Seventy Six _____ Dollars	76.00	167,428.00
		(Written Unit Price Per Ton)		
			<b>TOTAL</b>	<b>\$1,137,999.00</b>

<b>TOTAL BID - ITEMS 1 THROUGH 8</b>
One Million, One Hundred Thirty Seven Thousand, Nine Hundred Ninety Nine _____ DOLLARS
no/100 _____ CENTS
(Written Total Price)

**Whatcom County**  
**Bid #19-24**  
**Hot Mix Asphalt Prelevel at Various Locations**

**NON-COLLUSION DECLARATION**

---

I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:

1. That the undersigned person(s) firm, association or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.

**NOTICE TO ALL BIDDERS**

To report bid rigging activities call:

**1-800-424-9071**

The U.S. Department of Transportation (USDOT) operates the above toll-free "hotline" Monday through Friday, 8:00 AM to 5:00 PM Eastern Time. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should use the "hotline" to report such activities.

The "hotline" is part of USDOT's continuing effort to identify and investigate highway construction contract fraud and abuse, and is operated under the direction of the USDOT Inspector General. All information will be treated confidentially and caller anonymity will be respected.



Whatcom County  
Bid #19-24  
Hot Mix Asphalt Prelevel at Various Locations

**PROPOSAL FOR INCORPORATING RECYCLED MATERIALS INTO THE PROJECT**

In compliance with a law that went into effect January 1, 2016 (SHB1695), the Bidder shall propose below the total percentage of construction aggregate and concrete materials to be incorporated into the Project that are recycled materials. Calculated percentages must be within the amounts allowed in Section 9-03.21(1)E, Table on Maximum Allowable Percent (By Weight) of Recycled Material, of the Standard Specifications.

Proposed total percentage: 10 percent (maximum of 20% by weight).

*Note: Use of recycled materials is highly encouraged within the limits shown above, but does not constitute a Bidder Preference, and will not affect the determination of award. Regardless, the Bidder's stated proposed percentages will become a goal the Contractor should do its best to accomplish. Bidders will be required to report on recycled materials actually incorporated into the Project in accordance with the Standard Specifications in Section 1-06.6 of the Special Provisions.*

Bidder:

Lakeside Industries, Inc

Signature of Authorized Official:

Eric Jacobs

Date:

3/26/19

Whatcom County  
Bid #19-24  
Hot Mix Asphalt Prelevel at Various Locations

**BIDDER IDENTIFICATION**

The name of the Bidder submitting this proposal, the address and phone number to which all communications concerned with this proposal shall be made, and the number which has been assigned indicating the Bidder is licensed to do business in the State of Washington are as follows:

Firm Name: Lakeside Industries Inc.  
Address: 703 E Laurel Rd  
Bellingham WA 98226  
Telephone Number: 360 398-1427 Fax Number: 360 398-8361  
Contact Name: Eric Jacobs  
Contact Phone: 360 398-1427  
Contact Email: eric.jacobs@lakesideindustries.com  
Contractor's WA Registration Number: LAKEI\*274JD  
Contractor's WA UBI Number: 601 106 847  
Contractor's WA Employment Security Number: 415422-003  
Contractor's WA Excise Tax Registration Number: 601 106 847

The Firm submitting this proposal is a:  Sole Proprietorship  
 Partnership  
 Corporation

The names and titles of the principal officers of the corporation submitting this proposal, or of the partnership, or of all persons interested in this proposal as principals are as follows:

<u>Mike Lee</u>	<u>President</u>
<u>Dax Woolston</u>	<u>Treasurer</u>
<u>Rich Owens</u>	<u>Division Manager</u>
<u>Eric Jacobs</u>	<u>Project Manager</u>

**NOTE:** Signatures of this proposal must be identified above. Failure to identify the Signatories will be cause for considering the proposal irregular and for subsequent rejection of the bid.

**Whatcom County  
Bid #19-24  
Hot Mix Asphalt Prelevel at Various Locations**

**BID PROPOSAL SIGNATURE AND ADDENDUM ACKNOWLEDGMENT**

The Bidder is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein. The undersigned hereby agrees to pay labor not less than the prevailing rates of wages or less than the hourly minimum rate of wages as specified in the Specifications and Conditions for this project.

CASHIER'S CHECK      \_\_\_\_\_ DOLLARS  
 CERTIFIED CHECK    (\$ \_\_\_\_\_) PAYABLE TO WHATCOM COUNTY  
 PROPOSAL BOND      (\$ 57,000.00) IN THE AMOUNT OF 5% OF THE BID

Receipt is hereby acknowledged by addendum(s) No.(s) \_\_\_\_\_, \_\_\_\_\_, & \_\_\_\_\_.

**SIGNATURE OF AUTHORIZED OFFICIAL(S)**

(Proposal Must Be Signed)

Eric Jacobs

(Seal)

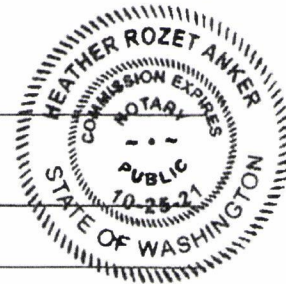
Firm Name: Lakeside Industries, Inc

STATE OF Washington )  
                                   ) ss.  
 COUNTY OF Whatcom )

On this 26<sup>th</sup> day of March, 2019, before me personally appeared Eric Jacobs to me known to be the person described in and who executed the above instrument and who acknowledged to me the act of signing sealing thereof.

Heather Rozet Anker  
 NOTARY PUBLIC in and for the State of Washington, residing at  
Lynden, WA

My commission expires: 10/25/21



**NOTE:** This proposal form is not transferable and any alteration of the firm's name entered hereon without prior permission from Whatcom County will be cause for considering the proposal irregular and for subsequent rejection of the bid.

**Whatcom County  
Bid #19-24  
Hot Mix Asphalt Prelevel at Various Locations**

**BID BOND**

**KNOW ALL MEN BY THESE PRESENTS**, that we Lakeside Industries, Inc.

of, Bellingham, WA, as Principal, and Travelers Casualty and Surety Company of America a corporation organized and doing business under and by virtue of the laws of the State of Connecticut and duly licensed to conduct a general surety business in the State of Washington as Surety, are held and firmly bound unto Whatcom County, a Municipal Corporation and Charter County in the State of Washington, in the full and penal sum of five percent (5%) of the total amount of the bid proposal of said Principal for the work hereinafter described, for which payment, well and truly to be made, we firmly bind ourselves, our heirs, executors, administrators and assigns, and successors and assigns, jointly and severally by these presents.

The condition of this bond is such that, whereas, the Principal herein is herewith submitting his or its bid proposal for 2019 Hot Mix Asphalt Prelevel at Various Locations, said bid proposal, by reference thereto, being hereby made a part hereof.

**NOW, THEREFORE**, if the said bid proposal submitted by the said Principal be accepted, and the contract be awarded to said Principal, and if said Principal shall duly make and enter into and execute said contract and shall furnish the performance bond as required by the bidding and contract documents within a period of ten (10) days from and after said award, exclusive of the day of such award, then its obligation to pay the above-mentioned penal sum as liquidated damages shall be null and void, otherwise it shall remain and be in full force and effect.

**SIGNED AND SEALED**, this 26th day of March 2019.

**PRINCIPAL**

Lakeside Industries, Inc.

Company Name

  
Signature

(Seal)

Rich L. Ontems  
Print

**ATTORNEY-IN-FACT, SURETY**

Travelers Casualty and Surety Company of America

Company Name

  
Signature

Susan B. Larson, Attorney-in-Fact

Print

The Attorney-in-Fact (Resident Agent) who executes this bond on behalf of the surety company must attach a copy of his Power-of Attorney as evidence of his authority.

**TRAVELERS** 

**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Susan B. Larson, of Bellevue, Washington**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **3rd day of February, 2017**.



State of Connecticut

City of Hartford ss.

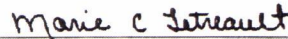
By:   
Robert L. Raney, Senior Vice President

On this the **3rd** day of **February, 2017**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer

In Witness Whereof, I hereunto set my hand and official seal

My Commission expires the **30th** day of **June, 2021**



  
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **26th** day of **March**, 2019



  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.**

Whatcom County  
Bid #19-24  
Hot Mix Asphalt Prelevel at Various Locations

**SUBCONTRACTOR LIST**

---

**WHATCOM COUNTY**  
**DEPARTMENT OF PUBLIC WORKS**

**SUBCONTRACTOR LIST**  
*Prepared in compliance with RCW 39.30.060 as amended*

**TO BE SUBMITTED WITH THE BID PROPOSAL**

**Project Name:**     2019 Hot Mix Asphalt Prelevel at Various Locations

**Failure to list subcontractors who are proposed to perform the work of heating, ventilation and air conditioning, plumbing, as described in Chapter 18.106 RCW, and electrical work as described in Chapter 19.28 RCW will result in your bid being non-responsive and therefore void.**

Subcontractor(s) that are proposed to perform the work of heating, ventilation and air conditioning, plumbing as described in Chapter 18.106 RCW, and electrical work as described in Chapter 19.28 RCW must be listed below. The work to be performed is to be listed below the subcontractor'(s) name.

If no subcontractor is listed below, the bidder acknowledges that it does not intend to use any subcontractor to perform those items of work.

Subcontractor Name \_\_\_\_\_

Work to be Performed \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Subcontractor Name \_\_\_\_\_

Work to be Performed \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Subcontractor Name \_\_\_\_\_

Work to be Performed \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Whatcom County  
Bid #19-24  
Hot Mix Asphalt Prelevel at Various Locations



**CERTIFICATION OF COMPLIANCE WITH WAGE PAYMENT STATUTES  
(Original signed form must be submitted prior to contract award.)**

The bidder hereby certifies that, within the three-year period immediately preceding the bid solicitation date March 13, 2019, the bidder is not a "willful" violator, as defined in RCW 49.48.082, of any provision of chapters 49.46, 49.48, or 49.52 RCW, as determined by a final and binding citation and notice of assessment issued by the Department of Labor and Industries or through a civil judgment entered by a court of limited or general jurisdiction.

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Lakeside Industries, Inc  
Bidder's Business Name  
Eric Jacobs  
Signature of Authorized Official\* 3/26/19  
Date  
Eric Jacobs  
Printed Name  
Project Manager  
Title  
Bellingham  
City WA  
State

Check One:

Sole Proprietorship  Partnership  Joint Venture  Corporation

State of Incorporation, or if not a corporation, State where business entity was formed:

Washington

If a co-partnership, give firm name under which business is transacted:

\_\_\_\_\_

\* If a corporation, proposal must be executed in the corporate name by the president or vice-president (or any other corporate officer accompanied by evidence of authority to sign). If a co-partnership, proposal must be executed by a partner.