

## Jake Logan

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**From:** noreply@civicplus.com  
**Sent:** Monday, June 30, 2025 9:55 AM  
**To:** Jill Nixon; Jake Logan; Executive; Cathy Halka  
**Subject:** Online Form Submittal: Advisory Group Application

### Advisory Group Application

#### Step 1

##### Application for Appointment to Whatcom County Advisory Groups

##### Public Statement

**THIS IS A PUBLIC DOCUMENT:** As a candidate for a public advisory group, the information provided will be available to the County Council, County Executive, and the public. All advisory group members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

Title	Dr.
First Name	David
Last Name	Swanson
Today's Date	6/30/2025
Street Address	
City	Bellingham
Zip	98229
Do you live in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	
Secondary Telephone	Field not completed.
Email Address	

#### Step 2

1. Name of Advisory Group    Veteran's Advisory Board

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 3
4. Have you ever been a member of this Advisory Group	No
5. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
7. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	<p>David A. Swanson is: (1) Distinguished Professor Emeritus; (2) Edward A. Dickson (2021) Emeritus Professor of Sociology, University of California Riverside; and (3) Faculty Affiliate, Center for Studies in Demography and Ecology, University of Washington. Swanson served as a member of the U. S. Census Bureau's Scientific Advisory Committee for six years (2004-10) and chaired the committee for two (2009-2010). He has been in a number of professional association roles, to include serving: as the general editor for Springer's Applied Demography series; a member of the mortality expert panel of the Society of Actuaries Research Institute; as the Secretary-Treasurer (1995-7 and 2003-7) of the Southern Demographic association; and as the editor of its official journal, Population Research and Policy Review (2004-7). He currently is serving a two-year term on the editorial board of International Journal of Population Studies. Swanson has completed numerous consulting assignments, served as an expert witness in court proceedings and testified before Congress, state legislatures and local government bodies. He has received two Fulbright awards and more than \$2.7 million in grants and contracts.</p>

Swanson has produced 131 refereed sole- and co-authored journal articles and nine books, mainly dealing with demography, especially methods for doing small area estimation and forecasting. He also has edited or co-edited five additional books. Among other professional recognitions, he is a member of Washington State Academy of Sciences, a Fellow of the Mississippi Academy of Sciences, and served as a "summer at census" scholar in June, 2019, U.S. Census Bureau. Swanson has received numerous awards for his work and is recognized as one of the world's leading demographers. In addition to UC Riverside, other positions he has held include serving as an instructor for Penn State University's online MPS degree in Applied Demography, a visiting professor at Aoyama Gakuin University in Tokyo, Dean at the Helsinki School of Economics and Business Administration (now part of Aalto University), Professor & Chair of the Sociology/Anthropology Department at the University of Mississippi, Associate Professor of Sociology at Pacific Lutheran University, Assistant Professor at Bowling Green State University, Senior Scientist at Science Applications International Corporation, the State Demographer of Arkansas, the State Demographer of Alaska, and a Research Investigator with the Washington State Office of Financial Management's Population, Enrollment, and Economic Studies Division. His B.Sc. is from Western Washington State College (now Western Washington University), and his Ph.D. and M.A. are from the University of Hawai'i. He also holds a Graduate Diploma in Social Sciences from the University of Stockholm.

His community service includes:

2022 Pro Bono Consulting, Department of City Planning (Kendra Taylor et al.), Atlanta, GA,  
 2018-current Member, Public Advisory Board, Caring Nurses Home Health Service, Las Vegas, NV.  
 2016 – 2022 President, University of Hawai'i Alumni Association, Las Vegas, NV Chapter.  
 2016 – 2019 Secretary, Board, "Kimo Leads the Way," a non-profit organization in Las Vegas with a mission to ease the suffering of child cancer patients and their parents.  
 2015-2016 Vice-President, University of Hawai'i Alumni Association, Las Vegas Chapter.  
 2010 As a representative of the University of Hawai'i Alumni Association, represented the University of Hawai'i to prospective university students and their parents at the Laguna Beach High School Annual "College Round-up," 6 October, Laguna Beach, CA.  
 2008 As a donor, established the David L. Swanson Endowed Scholarship for first generation college students, Eastern Washington University Foundation, Cheney, Washington.  
 2003-2007 As a donor and fund raiser, helped establish the E. Walter Terrie Endowed Fund for the Southern Demographic

Association, Florida State University Foundation, Tallahassee, Florida.  
 2003 -2007 Donor, Schiller Scholarship and Jobes Scholarship, Department of Sociology, Pacific Lutheran University, Tacoma, Washington.  
 2006 Demographic Advisor, Town of Walls, Mississippi (Pro Bono Assistance).  
 2003-2005 Mississippi State Director, National Association of Medics and Corpsmen.

2001 - As an annual donor and fund raiser, helped establish (and maintain) the Gary K. Sakihara Graduate Student Award, Department of Sociology, University of Hawai'i at Mānoa, University of Hawai'i Foundation, Honolulu, Hawai'i.  
 2003-2007 Annual donor, unrestricted funds for the Department of Sociology and Anthropology, University of Mississippi Foundation, Oxford, Mississippi  
 2001-2003 Representative, Savo Provincial Higher Education Council, Mikkeli, Finland.  
 1999-2000 Member, Census 2000 Advisory Committee, City of Las Vegas, Las Vegas, Nevada.  
 1996-1997 Member, Board of Directors, Mt. Hood Brewing Company, Portland, Oregon.  
 1994-1995 Member, Governor's Task Force on Hispanic Issues, State of Arkansas.  
 1994 Technical Demographic Advisor, Evangelical Lutheran Church in America, Research and Planning Office, National Headquarters, Chicago, Illinois (Pro Bono Assistance).  
 1992-1994 Technical Demographic Advisor, Catholic Church Diocese Officer, Little Rock, Arkansas (Pro Bono Assistance).  
 1993 Technical Coordinator, Governor's Task Force on Health Care Reform, State of Arkansas.  
 1988-1990 Survey and Research Consultant, Prince of Peace Lutheran Church, Des Moines, Washington (Pro Bono Assistance).  
 1985-current As an annual donor and fund raiser, helped in the endowment (and maintenance) of the Tedrow Demography Scholarship, Western Washington University Foundation, Bellingham, Washington.  
 Life Member, 101st Airborne Division Association.  
 Life Member, National Association of Military Medics & Corpsmen.  
 Life Member, Western Washington University Alumni Association .

8. Please describe why you're interested in serving on this Advisory Group.

I was in the Army in the 1960s and have seen too many friends, acquaintances, and others who had difficulty re-integrating into civilian life, some to the point where they are in one (or more) of the four categories used to define homelessness.

References (please include daytime telephone number): *Field not completed.*

Appointment Requirements I understand and agree

Signature of applicant: David A. Swanson

Place Signed / Submitted Sudden Valley, WA

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