

**WHATCOM COUNTY CONTRACT
INFORMATION SHEET**

Whatcom County Contract No. _____

Originating Department:	Sheriff's Office
Division/Program: <i>(i.e. Dept. Division and Program)</i>	3520 Bureau of LE & Investigations/ 352020 Patrol and Overtime
Contract or Grant Administrator:	Steve Harris, Undrsheriff
Contractor's / Agency Name:	U.S. Department of Agriculture (USDA), Forest Service
Is this a New Contract? If not, is this an Amendment or Renewal to an Existing Contract? Yes <input checked="" type="radio"/> No <input type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> If Amendment or Renewal, (per WCC 3.08.100 (a)) Original Contract #: <u>202402001</u>	
Does contract require Council Approval? Yes <input checked="" type="radio"/> No <input type="radio"/> If No, include WCC: _____ Already approved? Council Approved Date: _____ (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)	
Is this a grant agreement? Yes <input type="radio"/> No <input checked="" type="radio"/> If yes, grantor agency contract number(s): _____ CFDA#: _____	
Is this contract grant funded? Yes <input type="radio"/> No <input checked="" type="radio"/> If yes, Whatcom County grant contract number(s): _____	
Is this contract the result of a RFP or Bid process? Contract _____ Yes <input type="radio"/> No <input checked="" type="radio"/> If yes, RFP and Bid number(s): _____ Cost Center: _____	
Is this agreement excluded from E-Verify? No <input checked="" type="radio"/> Yes <input type="radio"/> If no, include Attachment D Contractor Declaration form.	
If YES, indicate exclusion(s) below: <input type="checkbox"/> Professional services agreement for certified/licensed professional. <input type="checkbox"/> Contract work is for less than \$100,000. <input type="checkbox"/> Contract for Commercial off the shelf items (COTS). <input type="checkbox"/> Contract work is for less than 120 days. <input type="checkbox"/> Work related subcontract less than \$25,000. <input checked="" type="checkbox"/> Interlocal Agreement (between Governments). <input type="checkbox"/> Public Works - Local Agency/Federally Funded FHWA.	
Contract Amount:(sum of original contract amount and any prior amendments): \$ <u>22,704.00</u> This Amendment Amount: \$ <u>34,056.00</u> Total Amended Amount: \$ <u>56,760.00</u>	Council approval required for; all property leases, contracts or bid awards exceeding \$40,000 , and professional service contract amendments that have an increase greater than \$10,000 or 10% of contract amount, whichever is greater, except when: 1. Exercising an option contained in a contract previously approved by the council. 2. Contract is for design, construction, r-o-w acquisition, prof. services, or other capital costs approved by council in a capital budget appropriation ordinance. 3. Bid or award is for supplies. 4. Equipment is included in Exhibit "B" of the Budget Ordinance. 5. Contract is for manufacturer's technical support and hardware maintenance of electronic systems and/or technical support and software maintenance from the developer of proprietary software currently used by Whatcom County.
Summary of Scope: _____	
Continue the cooperative effort between Whatcom County Sheriff's Office and USDA Forest Service to enhance State and local law enforcement in connection with activities on National Forest System lands. The USDA Forest Service will provide funds for one Sheriff's Office deputy to patrol Mt. Baker-Snoqualmie National Forest. This amendment is adding \$34,056.00 to the 2024 amount.	
Term of Contract: <u>3/20/24</u> Expiration Date: <u>12/31/29</u>	

Contract Routing:	1. Prepared by: <u>Donna Duling</u>	Date: <u>7/10/24</u>
	2. Attorney signoff: <u>Approved via email Bw/100</u>	Date: <u>7/11/24</u>
	3. AS Finance reviewed: <u>Approved via email Bw/100</u>	Date: <u>7/11/24</u>
	4. IT reviewed (if IT related): _____	Date: _____
	5. Contractor signed: _____	Date: _____
	6. Submitted to Exec.: _____	Date: _____
	7. Council approved (if necessary): _____	Date: _____
	8. Executive signed: _____	Date: _____
	9. Original to Council: _____	Date: _____



MODIFICATION OF GRANT OR AGREEMENT

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1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 24-LE-11060500-098, LAW ENFORCEMENT ACTIVITIES IN WHATCOM COUNTY		2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY: NA	3. MODIFICATION NUMBER: 001
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Mt. Baker-Snoqualmie National Forest 1000 SE Everett Mall Way Everett, WA 98208		5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Mt. Baker-Snoqualmie National Forest 1000 SE Everett Mall Way Everett, WA 98208	
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Whatcom County 311 Grand AVE STE 503 Bellingham, Washington 98225-4050		7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only): NA	

8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD:
<input checked="" type="checkbox"/>	CHANGE IN FUNDING: Add funding in the amount of \$34,056.00. Previous funding not expended remains available for use.
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:
<input type="checkbox"/>	OTHER (Specify type of modification):

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):

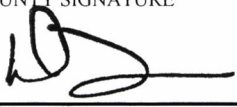
This modification adds funds in the amount of \$34,056.00 to the CY24 operating funds. These funds may be utilized on patrols, and as needed on approved "Special Enforcement Situations" such as fire incidences. All remaining funds from prior years have been carried forward and remain available to spend throughout the term of the Cooperative Law Enforcement Agreement, or until de-obligated at the request of the U.S. Forest Service. All funds must be spent in accordance with the original Cooperative Law Enforcement Agreement, its most recent Operating and Financial Plan, and the most recent U.S. Forest Service Fire Emergency Language & Billing Protocol (Addendum A).

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input type="checkbox"/>	Other:

11. SIGNATURES


AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. WHATCOM COUNTY SIGNATURE 	11.B. DATE SIGNED	11.C. WHATCOM COUNTY SIGNATURE <i>Approved via email by DS</i>	11.D. DATE SIGNED <i>7/11/24</i>
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.E. NAME (type or print): DONNELL TANKSLEY		11.F. NAME (type or print): BRANDON WALDRON	



11.G. TITLE (type or print): Sheriff, Whatcom County		11.H. TITLE (type or print): Civil Deputy Prosecuting Attorney	
11.I. WHATCOM COUNTY SIGNATURE	11.J. DATE SIGNED	11.K. U.S. FOREST SERVICE SIGNATURE	11.L. DATE SIGNED
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.M. NAME (type or print) SATPAL SINGH SIDHU		11.N. NAME (type or print): JODY L. WEIL	
11.O. TITLE (type or print) Executive, Whatcom County		11.P. TITLE (type or print) Forest Supervisor, Mt. Baker-Snoqualmie National Forest	
11.Q. U.S. FOREST SERVICE SIGNATURE	11.R. DATE SIGNED		
(Signature of Signatory Official)			
11.S. NAME (type or print) ANDY CORIELL			
11.T. TITLE (type or print) Special Agent in Charge, USDA Forest Service, Pacific Northwest Region			

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by: MICHAEL GADDIS  Digitally signed by MICHAEL GADDIS Date: 2024.07.10 14:19:37 -07'00' MICHAEL K. GADDIS (24-LE-11060500-098 Mod. 001) U.S. Forest Service Grants & Agreements Specialist	12.B. DATE SIGNED 7/10/24
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