



## Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

*THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.*

Title	Ms.
First Name	Barb
Last Name	Hento
Today's Date	12/5/2019
Street Address	517 E Smith Rd
City	Bellingham
Zip	98226
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3603982729
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:bbstables@earthlink.net">bbstables@earthlink.net</a>
1. Name of Board or Committee	<b>Agricultural Advisory Committee</b>
Agricultural Advisory Committee Position:	Agricultural Producer
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	<i>Field not completed.</i>

4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	membership on this board ends Jan 1, 2020
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	Owner of BB Stables - Boarding Horses and have beef cows
10. Please describe why you're interested in serving on this board or commission	Continuing for a second term on committee. Believe that we need to protect the county farm land
References (please include daytime telephone number):	Chris Elder - chair of this committee
Signature of applicant:	Barbara Hento
Place Signed / Submitted	Bellingham Wa



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Title	Mr.
First Name	PAUL
Last Name	K GLASSER
Today's Date	12/16/2019
Street Address	3095 Edgewood Lane
City	Bellingham
Zip	98226
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3606566699
Secondary Telephone	3608143777
Email Address	<a href="mailto:pkglasser@comcast.net">pkglasser@comcast.net</a>

### Step 2

1. Name of Board or Committee	Americans with Disabilities Act (ADA) Compliance Committee
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 3

4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	Retired Northwest Network Director of Facilities, PeaceHealth. During my 30+ year career in health care I was involved with the ADA since its inception. Completed numerous ADA accessibility surveys for a Title I facility. During my career I was the senior program manager for a firm that developed replacement hospitals and during which accessibility was a key objective. I undertook several redesign efforts to bring facilities into compliance with the ADA requirements during the development process.
10. Please describe why you're interested in serving on this board or commission	As odd as this may sound, in 1998 I was run over by a car and was wheelchair bound for several months. I became acutely familiar with accessibility issues from a much different perspective than simply complying with ADA code requirements and reasonable accommodation processes. This "real world" experience then guided me thru much of my health care career.
References (please include daytime telephone number):	360-656-6699
Signature of applicant:	Paul K. Glasser
Place Signed / Submitted	Bellingham, WA



**RECEIVED**

JAN 10 2020

**WHATCOM COUNTY  
EXECUTIVE'S OFFICE**

## Memorandum

**TO:** SATPAL SIDHU  
**FROM:** Jackie Mitchell  
**DATE:** January 9, 2020  
**RE:** **Nominations to the Behavioral Health Advisory Committee (BHAC)**

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I am pleased to forward to you nominations for Dac Jamison and Chris Phillips to continue their participation on the Behavioral Health Advisory Committee (BHAC). Both nominees currently occupy positions on the Committee with Dac acting as a Substance Use Recovery Advocate and Chris acting as a Mental Health Recovery Advocate.

Both Dac and Chris have many years of experience participating on this Committee and on other community boards. In addition, Dac's orientation towards law enforcement brings a street level understanding of people with behavioral health disorders to the Committee. Chris retired recently from PeaceHealth and has a vast knowledge of the healthcare system and the multiple changes the system is undergoing.

Both members bring relevant knowledge and experience which will enhance discussions related to current policy issues on this Committee.

Thank you for considering these two nominations for reappointment on this Committee.





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Title	Mr.
First Name	Chris
Last Name	Phillips
Today's Date	1/6/2020
Street Address	1501 Lowe Ave
City	Bellingham
Zip	98229
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	360-223-9045
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:cp1501@comcast.net">cp1501@comcast.net</a>
1. Name of Board or Committee	<b>Behavioral Health Advisory Committee</b>
Behavioral Health Advisory Committee Position:	Mental Health Recovery Advocate
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	<i>Field not completed.</i>
4. Are you a US citizen?	Yes

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? Yes

If yes, please list dates: Member since 2013

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions [CP RESUME 2020.pdf](#) - attached

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

I recently retired from PeaceHealth where I worked for 20 years as the regional director of Community Health. Serving as part of the Medical Center executive team, my responsibilities included ongoing community health assessment and partnership development aimed at increasing access to care, reducing health disparities and improving the health of the community.

I moved to Bellingham with my wife and two children in 1994 and assumed the administrative director position at the Interfaith Family Health Center (now Unity Care NW) where I developed pioneering pediatric dental and adult behavioral health programs.

I have served as the program director of a community mental health center in Monterey, California; the grant administrator and evaluator for an interagency health and social service program in Burlington, Vermont, and the academic director for psychology and human services at Burlington College.

I have served on numerous community boards and committees including the Whatcom County Incarceration Prevention & Reduction Task Force, and the Port of Bellingham Ethics Committee. I chaired the Whatcom County Public Health Advisory Board for five years, and am currently the chair of the County Behavioral Health Advisory Committee.

I hold a BA degree in psychology from Goddard College, and a Master's in counseling psychology from the University of San Francisco.

10. Please describe why you're interested in serving on this board or commission

I have a background in behavioral health and appreciate the opportunity to remain involved in field and give back to the community.

References (please include daytime telephone number):

Rachel Lucy, (360) 715-4197; Anne Deacon, (360) 778-6054

Signature of applicant:

Chris Phillips

Place Signed / Submitted

Bellingham WA

## RESUME

Chris Phillips  
1501 Lowe Avenue  
Bellingham, WA 98229  
(360) 223-9045  
CP1501@comcast.net

### PROFESSIONAL EXPERIENCE / EMPLOYMENT HISTORY

- 2019 -- Present: **Principle, Collaborative Progress Consulting**, Bellingham, WA.  
Part time practice offering health care and social service planning and inter-organizational facilitation.
- 1999 -- 2019: **Community Health Director**, PeaceHealth St. Joseph Medical Center, Bellingham, WA.  
Serving as part of the medical center Executive Team, responsibilities included ongoing community health assessment and partnership development aimed at increasing access to care, reducing health disparities and improving the health of the community.
- 2005 -- 2007: **Director**, Whatcom Alliance for Health Advancement, Bellingham WA.  
As PeaceHealth "loaned executive", provided executive leadership for a new, non-profit organization dedicated to securing health coverage and care for people who are uninsured, and preserving the involvement of private physicians in the community safety net. Responsibilities included fund development, fiscal management, strategic planning and communications.
- 1994 --1999: **Administrative Director**, Interfaith Family Health Center, Bellingham, WA.  
Responsibilities included providing executive leadership and fiscal oversight, development, community relations, and managing overall operation of community health center primary care, mental health, and dental programs.
- 1992 – 1994: **Academic Director**, Burlington College, Burlington, VT.  
Director of psychology and human service degree programs for private four-year liberal arts college. Responsibilities included program development, adjunct faculty recruitment and oversight, course instruction, and coordination of service-learning programs.
- 1988 --1992: **Project Director**, Community Health Center of Burlington, Burlington, VT.  
Grant administrator for inter-agency program providing comprehensive health and social services for homeless individuals and families. Responsibilities included grant writing, facilitation of inter-agency provider teams, and development of data collection, program reporting, and evaluation systems. Project received recognition awards from the U.S. Department of Housing and Urban Development, and the Vermont Chapter of the National Association of Social Workers.



- 1990 – 1992: **Employee Assistance Therapist**, Personal Focus Employee Assistance Program, Burlington, VT. Contracted to provide assessment and short-term counseling for individuals, couples and families.
- 1983 –1987: **Program Director**, Interim, Inc., Monterey, CA.  
Director of short-term residential treatment program for adult psychiatric patients in crisis. Program operated as community-based alternative to inpatient psychiatric care. Responsibilities included clinical liaison with hospital emergency department and acute inpatient psychiatric unit. Trained and supervised staff and student interns in assessment, client-centered treatment planning, crisis intervention, and brief group therapy.
- 1980 -- 1983: **Program Director**, Interim, Inc., Monterey, CA.  
Director of long-term residential treatment programs for adult psychiatric patients. Responsibilities included training and supervision of program staff.
- 1978 --1980: **Counselor**, Interim, Inc., Monterey, CA.  
Residential treatment program counselor. Responsibilities included conducting intake and discharge interviews, developing service plans, facilitating group sessions, and crisis intervention.

## EDUCATION

B.A. Psychology, Goddard College, Plainfield, VT, 1977

M.A. Counseling Psychology, University of San Francisco, CA, 1983

## SELECTED PRESENTATIONS

*B&O Tax Struggle with Bellingham*, Washington State Hospital Association Government Relations Webinar, 2016.

*Community Health Needs Assessment (CHNA): Back to the Future*. Washington State Hospital Association Rural CEO Conference, Seattle, 2013.

*Acting Locally, Advocating Regionally and Nationally*, Catholic Health Association, Chicago, IL, June, 2007.

*Healthy Kids are Better Learners: Engaging Schools in Connecting Families to Health Insurance and Care*, Association of Community Health Improvement, New Orleans, LA, March, 2007.

*Partnerships in Health Care Promotion: Using Bright Futures Materials*, Infant and Early Childhood Conference, Bellevue, WA, May 2001.

*Community-Based Strategies for Improving Dental Health in Medicaid Children*, presented to the Washington State Joint Conference on Health, Tacoma, WA, October 1997.

## AWARDS

**Paul Harris Fellow (2002)**, Rotary International recognition for five years of ongoing community leadership resulting in improved access to dental services for lower income children in Whatcom County.

**COMMUNITY SERVICE and PROFESSIONAL APPOINTMENTS**

- 2019 -- present: Pickford Film Center Board of Directors, Bellingham WA
- 2013 -- present: Behavioral Health Advisory Committee, Whatcom County Council appointment, (Chair 2017- 2019)
- 2016 – 2019: Whatcom County Incarceration Prevention and Reduction Task Force, Whatcom County Council appointment, (Triage Facility Committee chair, 2016- 2019)
- 2015 --2018: North Sound Accountable Communities of Health Governing Board (Secretary, 2016- 2018)
- 2009 – 2017: Whatcom Alliance for Health Advancement (WAHA) Board of Directors, Bellingham WA.
- 2002 -- 2016: PeaceHealth St. Joseph Medical Center Ethics Committee, Bellingham, WA. (Chair, 2004-07)
- 2004 -- 2012: Public Health Advisory Board, Bellingham WA. County Council appointment. (Chair, 2008 -2011)
- 2004 -- 2010: Port of Bellingham Ethics Committee, Bellingham, WA. Port Commission appointment. (Chair 2005-06)
- 2000 -- 2002: Interfaith Coalition, Board of Directors, Bellingham WA
- 1995 -- 2002: Whatcom Hills Waldorf School Board of Trustees, Bellingham, WA. (President, 2001-2006)
- 1990 – 1993: Human Services Council, Burlington, VT. Mayoral appointment to City advisory council. (Chair, 1992)
- 1991 -- 1993: Northgate Housing, Inc. Board of Directors, Burlington, VT. Low income cooperative housing corporation.
- 1989 -- 1992: Board for the Registration of Voters, Burlington, VT. Commission appointment by Burlington City Council.
- 1990 -- 1992: Neighborhood Planning Assembly Steering Committee, Ward Two, Burlington, VT.
- 1989 -- 1992: Progressive Coalition Steering Committee, Burlington, VT. Ward representative to strategy group that included the mayor, school board members, city counselors and state legislators.



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Title	Mr.
First Name	Dascomb
Last Name	Jamison
Today's Date	1/6/2020
Street Address	3232 Laurelwood Ave, POB 1094
City	Bellingham
Zip	98225-143
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3606718192
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:dacjmsn198@gmail.com">dacjmsn198@gmail.com</a>
1. Name of Board or Committee	<b>Behavioral Health Advisory Committee</b>
Behavioral Health Advisory Committee Position:	Other (please specify)
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 1

4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	Substance Abuse Advisory Board 1998-2008, Behavioral Health Advisory 2015- 2019
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	Retired Police Lt. Worked on many programs for drug-addicted people and Dual Diagnosis people. I have served on many non-profit boards for forty years.
10. Please describe why you're interested in serving on this board or commission	I want to see better and more complete services for mental health consumers and drug-addicted citizens in Whatcom County.
References (please include daytime telephone number):	Dale Brandland 360-961-0102 Pete Rhea 360-303-5108
Signature of applicant:	Dascomb Jamison
Place Signed / Submitted	3232 Laurelwood, Bellingham, WA



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Title	Mr.
First Name	Pete
Last Name	Sharp
Today's Date	1/4/2020
Street Address	1801 E. Maryland St.
City	Bellingham
Zip	98226
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	425-273-4563
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:peteashtonsharp@yahoo.com">peteashtonsharp@yahoo.com</a>
1. Name of Board or Committee	<b>Bicycle/Pedestrian Advisory Committee</b>
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 2
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions [bike resume.pdf](#) - attached

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education See attached resume

10. Please describe why you're interested in serving on this board or commission We've got it really good here but it's far from perfect. When I first moved here--already a passionate cyclist/hiker/pedestrian--I noticed the "Welcome to Bellingham--now get on your bike" stickers. I was struck by the commanding tone, certainly not a tone that would engender someone on the fence to get on their bike (or buy one for the first time). The more that can be done to create a network of functional trails, the better--the more likely people will indeed get on a bike or use their own two feet for daily trips. There is great potential to improve, expand, or create functional, fun, user-friendly trails, thru ways, and routes in the county for both basic transportation needs and recreation. With these new transportation and recreational opportunities coupled with increasing traffic, I'm optimistic that a greater percentage of local residents will realize the improved quality of life provided by biking and walking and act on it. I'm interested in spending time with more like-minded people and hearing from those who maybe aren't what holds them back.

References (please include daytime telephone number): Dana Sturtz: 206-619-3551 (friend, local resident)  
Kerrie Steffan: 360-510-8810 (work supervisor)  
Martha Thompson: 360-920-1230 (friend, colleague)

Signature of applicant: Pete Sharp

Place Signed / Submitted Bellingham, WA

**Pete Sharp**  
[peteashtonsharp@yahoo.com](mailto:peteashtonsharp@yahoo.com)  
1801 E. Maryland St.  
Bellingham, WA 98226  
425-273-4563

**Objective**

Be considered for Whatcom County Bike and Pedestrian Advisory Committee

**Relevant Experience**

2000: Mountain bike guide in Costa Rica for now-defunct BicoStarica. 9-15 day fully supported trips through various parts of the country

2000: Board member of Gunnison County (Colorado) recycling advisory board.

2001-2003: Board president of Crested Butte (Colorado) Mountain Bike Association. Worked closely with other board members on advocacy issues and trail work issues.

2017 to present: independent projects to improve and enhance bicycling and walking route finding in the city.

**Work Experience**

2016 to current: Occupational therapist in acute hospital care at Skagit Valley Hospital. I visit surgical and medical (ie. stroke, joint surgery, abdominal surgery, general weakness) patients in their rooms and facilitate movement, improvement of function, general quality of life and generally helping them meet their respective goals.

2011-2016: same as above but at St. Joseph's Peacehealth

2006-2011: physical rehabilitation tech/aide at Evergreen Hospital in Kirkland, WA

2003-2006: Freelance film location scout and assistant in Austin, Texas. Worked on 8 films during this time period financed by large Hollywood movie companies (Universal, Fox Searchlight, Focus).

2000-2003: Newspaper report and assisting editor for Crested Butte News. Primary town reporter for the ski resort, the Town of Mt. Crested Butte, water conservancy issues, search and rescue operations to name a few. I also wrote press releases on behalf of the Crested Butte Mountain Bike Association.

Personal info: I'm married to Susannah Sharp (nee Ribeiro). She's an emergency department nurse at the local hospital. Her 17 year old son, Hank, lives with us full time. We own a house in the Roosevelt neighborhood. We enjoy cycling, hiking, kayaking, boating, reading, generally exploring.





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Title	Mr.
First Name	Gerald(Jerry)
Last Name	DeBruin
Today's Date	1/6/2020
Street Address	3797 Clearbrook Rd., Sumas
City	Sumas
Zip	98295
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3609884328
Secondary Telephone	3602240901
Email Address	<a href="mailto:jdebruin@wcf14.org">jdebruin@wcf14.org</a>
1. Name of Board or Committee	<b>County Appeals Board</b>
County Appeals Board Position:	Construction Trade
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 4
4. Are you a US citizen?	Yes

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? Yes

If yes, please list dates: 17-18-19

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions *Field not completed.*

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education District Fire Chief, business owner, fire suppression planning and building reviews

10. Please describe why you're interested in serving on this board or commission I have tried to stay up to date with building codes and this is a position to possibly learn more and serve the community.

References (please include daytime telephone number): Tony Freeland-650-1408  
Dan Williamson-815-5705

Signature of applicant: Gerald(Jerry) DeBruin

Place Signed / Submitted Sumas, Wa



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Title	Mrs.
First Name	Melissa
Last Name	Ambler
Today's Date	10/11/2019
Street Address	4845 Meridian
City	Bellingham
Zip	98226
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	8083524427
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:melissa.ambler@gmail.com">melissa.ambler@gmail.com</a>
1. Name of Board or Committee	<b>Development Standards Technical Advisory Committee</b>
Development Standards Technical Advisory Committee Position:	Professional Engineer
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 4

4. Are you a US citizen? Yes

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions *Field not completed.*

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education I am currently employed at WSDOT and am a licensed professional engineer with other 18 years of experience in the engineering industry.

10. Please describe why you're interested in serving on this board or commission Jeff Peterson has described the purpose of the Board and recommended that I submit for a position on the Board. He will be leaving his spot this year.

References (please include daytime telephone number): Jeff Peterson - 360-739-2384

Signature of applicant: Melissa Ambler

Place Signed / Submitted Bellingham



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Title	Mr.
First Name	Ian
Last Name	Hinton
Today's Date	12/17/2019
Street Address	816 Liberty St.
City	Lynden
Zip	98264
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	360-920-4546
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:ihinton@recivil.com">ihinton@recivil.com</a>
1. Name of Board or Committee	<b>Development Standards Technical Advisory Committee</b>
Development Standards Technical Advisory Committee Position:	Licensed Civil Engineer
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 4

4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	Yes
If yes, please explain	The firm I work for has worked with Whatcom County on multiple public works projects. Most recently I personally assisted with the design of the Roberts Rd./Anderson Creek Bridge and the W. Badger Rd./Bertrand Creek Bridge.
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	I am a registered civil engineer and have been licensed since 2011. I graduated from Whitworth University with a mathematics minor and a BA in applied physics degree and from Washington State University with a BS in civil engineering.
10. Please describe why you're interested in serving on this board or commission	I am interested in serving on this board because I have an interest in applying and reviewing design standards with a practical approach. I also think it would be interesting to interact with other professions and understand their point of views on material the committee evaluates.
References (please include daytime telephone number):	Dale Buys, Principal, Reichhardt and Ebe Engineering, Inc., 360-354-3687 Mark Sandal, Programs Manager, City of Lynden, 360-354-3446
Signature of applicant:	Ian Hinton
Place Signed / Submitted	Lynden, WA



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Title	Dr.
First Name	Jeffery
Last Name	Hart
Today's Date	12/4/2019
Street Address	516 High Street, MS 9040- Miller Hall 202A
City	Bellingham
Zip	98229
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	6033400740
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:jeffery.hart@wwu.edu">jeffery.hart@wwu.edu</a>
1. Name of Board or Committee	<b>Developmental Disabilities Board</b>
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 1
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? Yes

If yes, please list dates: Jan. 2018 - Jan. 2020

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Jeffery L. Hart CV Sept 2019.docx - attached

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

Assistant Professor of Special Education at Western Washington University

10. Please describe why you're interested in serving on this board or commission

Supporting the community and fostering connections with WWU and the future teachers I am teaching.

References (please include daytime telephone number):

*Field not completed.*

Signature of applicant:

Jeffery Hart

Place Signed / Submitted

Bellingham, WA



## JEFFERY L. HART

111 S. 42<sup>nd</sup> Street  
Bellingham, WA 98229  
603-340-0740  
Jeffery.hart@wwu.edu

### Education

Ph.D.	2015	Special Education	Pennsylvania State University
Cert	2010	Special Education Certification	University of New Hampshire
M.Ed.	1999	Instructional Technology	Utah State University
B.S.	1994	Elementary Education	Brigham Young University

### Professional Experience

2017-Present	Western Washington University	Assistant Professor of Special Education
2015-2016	Southern Utah University	Assistant Professor of Special Education
2011-2015	Pennsylvania State University	Supervision, ABA and intro courses
2009-2011	Emerson Elementary, NH	Special Educator: rural 4-6th grade
2004-2007	University of Phoenix	Instructor of online graduate courses
2004-2008	Several Districts, NH	Long and Short Term Substitute Teacher
1998-2003	Alpine School District, UT	District technology integration instructor
1995-2003	Cascade Elementary, UT	Teacher: science, computers, 6th grade

### Publications and Papers

Phillips, D.S., **Hart, J.L.**, Gregory, B., Arville, P., Dilworth, Q., Burns, R.D (2019). Effect of acute vigorous physical activity on cognitive control in college-aged students. *International Journal of Kinesiology in Higher Education*.

**Hart, J.L.** and Phillips D. (2020) *Children with ADHD and the Benefits of Physical Activity on Executive Function. Journal of American Academy of Special Education Professionals, (accepted for publication)*.

**Hart, J.L.** and Lee D. (Revising) *Exercise and children with or at risk for behavior problems: A meta-analysis of single subject studies*.

**Hart, J.L.** (Revising) *Stress levels and fathers of children with autism spectrum disorder*.



## Memorandum

**TO: COUNTY EXECUTIVE SATPAL SIDHU**

**FROM: CHRIS D'ONOFRIO & BARBARA JOHNSON-VINNA,  
HOUSING SPECIALISTS, WHATCOM CO. HEALTH DEPT.**

**DATE: 01/06/2020**

**RE: APPOINTMENT RECOMMENDATIONS FOR WHATCOM COUNTY  
HOUSING ADVISORY COMMITTEE (WCHAC)**

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The Whatcom County Housing Advisory Committee met on December 12, 2019 and voted to unanimously endorse applicants **Diana Phair** and **Hadrian Starr**, and to re-appoint current member **Jennifer Moon**.

Diana Phair is the executive director of the Lummi Nation Housing Authority and will bring a wealth of experience to the WCHAC. She has 35 years of experience with housing service administration, and has overseen significant finance and development projects to greatly expand access to safe housing for the Lummi Nation. In 2019 she was humbled to receive the Virginia Kizer Award in Recognition of Extraordinary Service and Dedication in American Indian Housing. Her background in housing services, development, and work on behalf of the Lummi Nation will be a valuable addition to the committee.

Hadrian Starr is a Certified Peer Counselor and member of a local Community Outreach Recovery Support (CORS) Team. He has been working with individuals who have mental health challenges in this community for the previous four years, first at the Rainbow Recovery Center, and more recently on the CORS team. This experience has brought Mx. Starr into daily work with people experiencing homelessness and has built a strong understanding of the barriers and challenges that they face. More personally, Mx. Starr has himself experienced homelessness at various times in his life, most recently in 2015. This thorough understanding of homelessness, mental illness, and working with low-income communities will add valuable perspective to the WCHAC.

The Housing Advisory Committee enthusiastically supports the appointments of Ms. Phair and Mx. Starr to this committee, and of Ms. Moon to a second term.

*Chris D'Onofrio  
Barbara Johnson-Vinna*





## Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

*THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.*

Title	<i>Field not completed.</i>
First Name	Jennifer
Last Name	Moon
Today's Date	12/12/2019
Street Address	1616 Cornwall Ave., Suite 205
City	Bellingham
Zip	98225
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	360-594-6616
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:jennifer.moon@ucnw.org">jennifer.moon@ucnw.org</a>
1. Name of Board or Committee	<b>Housing Advisory Committee</b>
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 2
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	2015 - present
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	I have worked in social services and public health for 20 years and have a strong understanding of current housing issues. I currently serve as Communications and Public Relations Associate with Unity Care NW . I have experience in program management, budget and policy analysis, communications, and strategic planning.
10. Please describe why you're interested in serving on this board or commission	I have served on this committee since 2015 and will be happy to continue. Unity Care NW works closely with numerous organizations in the community on the intersection between housing, social services, and health. Working to address social determinants of health, one of which is housing, is a critical piece of Unity Care NW's mission.
References (please include daytime telephone number):	Chris Kobdich, (360) 788-2624, Rose Lathrop, (360).647-7093, ext. 107, Anne Deacon, (360) 778-6002
Signature of applicant:	Jennifer Moon
Place Signed / Submitted	Bellingham, WA



## Application for Appointment to Whatcom County Boards and Commissions

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Title	Mrs.
First Name	Diana
Last Name	Phair
Today's Date	12/19/2019
Street Address	P.O. Box 2302
City	Ferndale
Zip	98248
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3603198836
Secondary Telephone	3603198836

Email Address [dianap@lha-lummi.com](mailto:dianap@lha-lummi.com)

1. Name of Board or Committee **Housing Advisory Committee**

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? Yes

3. Which Council district do you live in? District 2

4. Are you a US citizen? Yes

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<a href="#">Diana R phair for housing board.pdf</a> - attached
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	See attached letter
10. Please describe why you're interested in serving on this board or commission	See attached letter
References (please include daytime telephone number):	Donna Cultee, Chairman of the Lummi Nation Housing Authority - (360) 410-1714 John Plummer (360) 920-3888
Signature of applicant:	Diana R. Phair
Place Signed / Submitted	Bellingham, WA

**RECEIVED**

**DEC 26 2019**

Diana R. Phair  
Executive Director  
Lummi Nation Housing Authority

**WHATCOM COUNTY  
EXECUTIVE'S OFFICE**

I am an enrolled member of the Lummi Nation, have been employed by the Lummi Nation Housing Authority for the past 35 years. I've experienced many roles in my tenure with the Lummi Housing Authority. Started out as the Collections Specialist/Accountant before switching roles and becoming the Executive Director in 1993. I have been involved in both the TDHE (Tribal Designated Housing Entity) and Tribal Housing Department arenas and have familiarity with dealing with the subtleties of both scenarios. During the 35 years of Indian Housing Management, I oversaw mutual help, low rent, construction, modernization, grants such as BIA-Housing Improvement, NAHASDA (Native American Housing Assistance self Determination Act) and most recently completed a HUD Title Vi Loan. In 2000 the Lummi Nation applied for Tax Credits with the Washington State Housing Finance Commission. Under my management we were successful in receiving the first Tribal Tax Credits in Washington State. I was selected to sit on the HUD Negotiation Rule Making Committee consisting of 24 individuals from Tribes across the United States. I served two terms on this committee that consisted of negotiating the Formula and Regulations of NAHASDA. The experience allowed me to see what all our Tribes face Nation wide when dealing with Housing issues. I currently sit on the NWIHA (Northwest Indian Housing Association) as the Secretary of this committee. The committee meets on a quarterly basis to discuss housing issues. The Association represents 42 tribes from WA, ID and Oregon and Lower Alaska. Most recently in May of 2019 at the National American Indian Council meeting in Denver, Co. I was awarded the 2019 Virginia Kizer Award in Recognition of Extraordinary Service and Dedication in American Indian Housing. It was a very humbling experience receiving this award in front of my colleagues.

I am interested in sitting on the Whatcom Co. Housing Advisory Committee to learn more about how we can partner with other agencies outside of our Tribal Departments. Lummi Housing recognizes that in order to better serve our people we need to search all the available resources in Whatcom County.



## Application for Appointment to Whatcom County Boards and Commissions

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Title	Mx.
First Name	Hadrian
Last Name	Starr
Today's Date	12/22/2019
Street Address	910 21st St., Apt. #204
City	BELLINGHAM
Zip	98225
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3605275749
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:hadrian.starr@icloud.com">hadrian.starr@icloud.com</a>
1. Name of Board or Committee	<b>Housing Advisory Committee</b>
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 1
4. Are you a US citizen?	Yes



5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	Yes
If yes, please explain	I work for the behavioral health agency Compass Health, but will be attending all Housing Advisory Committee Meetings outside of work hours and as an individual, not as a representative of that agency.
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	*See Attached PDF Resume
10. Please describe why you're interested in serving on this board or commission	*See Attached PDF Resume
References (please include daytime telephone number):	Phil Tageant, Manager - Compass Health: 360-922-6574 Shannon Webb, Supervisor - Compass Health: 360-223-6643
Signature of applicant:	Hadrian Starr
Place Signed / Submitted	Bellingham, WA

# Hadrian Starr

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Address: 910 21<sup>st</sup> Street Apt. #204 | Bellingham, WA 98225

Phone: 360-527-5749 | Email: [hadrian.starr@icloud.com](mailto:hadrian.starr@icloud.com)

## Statement Of Interest

I am applying for the position of Homeless Advocate on the Housing Advisory Committee as I have personal experience of homelessness and housing instability in Whatcom County, where I have been a resident for 35 years. Between 1998 and 2015 I experienced repeated housing instability and homelessness 3 times.

Additionally, my line of employment as a behavioral health outreach peer counselor means I continue to work daily with homeless and low income individuals and am very familiar with the various systemic barriers and challenges that are faced by this population in regards to housing, as well as to other services. I believe I am well-qualified and well-positioned to speak to the needs of the homeless and low-income communities in relation to housing, and have a passion and desire to see improved outcomes for both.

## Relevant Occupation Experience

- **Compass Health - Community Outreach Recovery Support | 2017 – Present: Bellingham, Washington**  
Position: Certified Peer Counselor, CORS Outreach Team  
Responsibilities: Connect with homeless and low income individuals with mental health challenges to assist with accessing and navigating local resources for housing, medical and mental health care, and essential needs (laundry, showers, hygiene supplies). Provide consistent opportunities for homeless and low income individuals to connect through weekly outreaches at the following partner agencies and locations; Opportunity Council Housing Search Lab, Maple Alley Café & Inn, YWCA, 22 North, Dorothy Place, Lighthouse Mission Drop In Center & Agape Home. Provide support by request additionally to Catholic Community Services housing locations (Francis Place, Mt. Baker Apartments), Pioneer Human Services housing locations (CityGate, scattered site locations), and individuals in private apartments. Provide advocacy and assistance for the following: navigating applications and paperwork, at primary care and behavioral health appointments and meetings, housing related appointments and meetings, and mental health court. Facilitate classes and one-on-one training with individuals for the development of recovery and self-advocacy skills. Clinic keyholder.
- **Compass Health - Rainbow Recovery Center | 2016-2017: Bellingham, Washington**  
Position: Certified Peer Counselor  
Responsibilities: Connect with homeless individuals to assist in accessing local medical and mental health care, employment services, and essential needs (laundry, showers, hygiene supplies). Facilitate classes and one-on-one training with individuals for the development of recovery and self-advocacy skills. Recovery Center keyholder; executed opening and closing procedures.

## Education

\*Proof of Diploma & Degrees are available upon request

- **Whatcom Community College | Bellingham, Washington**
  - Graduate - Associates In Liberal Studies Degree
  - Graduate – Office Professional Certification
- **Nooksack Valley High School | Everson, Washington**
  - Graduate – High School Diploma

## Certifications, Registrations, & Trainings

\*Proof of Certifications & Registrations are available upon request

- **Department of Health & Social Services | Washington State**
  - Agency Affiliated Counselor Registration
  - Certified Peer Counselor Certification
- **Department of Health & Social Services & Health Care Authority | Washington State**
  - Saying It Out Loud: Beyond The Binary Continuing Education Certification
  - Saying It Out Loud: Liberation & Illumination Continuing Education Certification
  - Saying It Out Loud: Transforming Lives One Connection at a Time Continuing Education Certification
- **Minnesota Center for Chemical & Mental Health Certifications | Minnesota**
  - Assessing & Managing Suicide Risk (AMSR)
  - Illness Management Recovery (IMR)
- **National Association of Social Workers (NASW) | Washington State Chapter**
  - Affirmative Mental Health Care for Transgender Clients Certification
  - Navigating Microaggressions & Other Cross Cultural Conflicts Certification
- **National Council for Behavioral Health | United States**
  - Mental Health First Aid USA Certification
- **National LGBT Health Education**
  - Achieving Health Equity for LGBT People Certification
  - Affirming LGBT People Through Effective Communication Certification
  - Behavioral Care for Lesbian, Gay, and Bisexual People Certification
  - Behavioral Health Integration for LGBT Patients Certification
  - Building Health Equity for LGBT People Certification
  - Caring For LGBT Older Adults Certification
  - Caring For LGBT Youth in Clinical Settings Certification
  - Improving Healthcare for Transgender People Certification

- LGBT Healthcare with Asian American Populations Certification
- Partner Abuse & Domestic Violence in LGBTQ Communities Certification
- PrEP for HIV Prevention Certification
- Providing Care for Addictions in the LGBT Community Certification
- Providing Inclusive & Affirmative Health Care Environments for LGBT People Certification
- Providing Quality Care to LGBT Patients Certification
- Reaching LGBT Communities & Engaging Them In Health Care Certification
- Structural Stigma & the Health of Lesbian, Gay, and Bisexual Populations Certification
  
- **North South Behavioral Health Organization & North Sound Tribes | Washington State**
  - Tribal Behavioral Health: Strength In Tradition CEU Certification
  - Tribal Behavioral Health: The Power To Heal – Cultural Traditions In Wellness CEU Certification
  
- **Relias Continuing Education Trainings & Certifications | North Carolina**
  - Advance Directives
  - Advocacy & Multicultural Care
  - Barriers to Recovery
  - Biopsychosocial Model of Addiction
  - Bloodborne Pathogens
  - Borderline Personality Disorder
  - Boundaries
  - Brief Interventions
  - Client/Patient Rights
  - Conflict Management
  - Cognitive Behavioral Therapy
  - Community Inclusion
  - Compassion Fatigue
  - Co-occurring Disorders
  - Crisis Management
  - Culture Centered Approaches to Recovery
  - Cultural Diversity
  - Cultural Issues In Treatment
  - De-escalating Hostile Individuals
  - Domestic & Intimate Partner Violence
  - Empathy: Building Alliances
  - Grief & Loss
  - Groundwork for Multicultural Care
  - Harm Reduction Intervention
  - HIPPA Compliance
  - Infusion of Culturally Responsive Practices
  - Integrated Crisis Response
  - Intentional Peer Support
  - Introduction to Case Management
  - Management of Aggressive Behaviors (MOAB)

- Mandatory Reporting
  - Motivational Interviewing
  - Motivational Interviewing – Advanced Strategies
  - Peer Support
  - Person-Centered Planning
  - Post-Traumatic Stress Disorder
  - Practical Diversity
  - Recovery & Severe Mental Illness
  - Relapse Prevention: Cultural Issues
  - Responding to Escalated Individuals
  - Safety In The Field
  - Safety & Violence Prevention
  - Self-Advocacy & Recovery
  - Stress Management
  - Suicide Prevention
  - Therapeutic Boundaries
  - Trauma Disorders In Adults
  - Trauma Informed Care
  - Trauma Informed Clinical Best Practices
  - Understanding Recovery
  - Working Effectively With Gender & Sexual Minorities
  - Working in the Community: Youth
  - Working in the Community: Adults
  - Working with Individuals In Early Recovery
  - Working With The Homeless
- **Washington Mental Health Counselors Association (WMHCA) Certifications | Washington State**
    - Gender Odyssey Professional Continuation Education
  - **Whatcom County Health Department | Washington State**
    - Hoarding Disorder Training

### Volunteer Work

- **7 Cups Of Tea | Global – Online Company**  
Responsibilities: Trained active listener, provides free trauma-informed support to individuals seeking mental health advocacy and assistance during times of crisis.
- **Compass Health Rainbow Recovery Center for Mental Health | Bellingham, Washington**  
Responsibilities: Reception, data entry, kitchen staff, cleaning staff, assist with class activities and class preparation. Completed and received Wellness Recovery Action Plan Seminar Certificate and Peer Advocate Training Certificate.

**WHATCOM COUNTY  
PUBLIC WORKS DEPARTMENT**

Jon Hutchings  
Director



**NATURAL RESOURCES**  
322 N. Commercial Street, Suite 110  
Bellingham, WA 98225  
Telephone: (360) 778-6230  
FAX: (360) 778-6231  
[www.whatcomcounty.us](http://www.whatcomcounty.us)

**TO:** The Honorable Jack Louws, County Executive  
The Honorable Satpal Sidhu, County Executive-Elect

**THROUGH:** Jon Hutchings, Director

**FROM:** Gary S. Stoyka, Natural Resources Manager  
Austin Rose, Planner I

**RE:** Marine Resources Committee appointment recommendations

**DATE:** January 8, 2020

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There are currently six vacancies on the Marine Resources Committee (MRC). Vacant positions include: a Recreational interest, a Scientific interest, a Citizen at Large interest, and three Economic interest positions. The Executive's Office forwarded fourteen applications for the MRC to review which included applications from: Ms. Kathy Ketteridge, Ms. Alison Lubeck, Ms. Heather Spore, and Mr. Mike McKay to fulfill a Scientific position, Mr. Paul Troutman and Mr. Dan Sulak to fulfill a Recreational position, Ms. Jackie Bourgault, Mr. Petur Sim, Mr. Pete Granger, and Mr. Andrew Gamble to fulfill Economic positions, Ms. Katie Kissinger and Mr. Robert Cecile to fulfill a Citizen at Large position, Ms. Laura Syvertson to fulfill a Conservation/Environmental position, and Mr. Floyd King to fulfill an Economic, Recreational, or Citizen at Large position.

A recommendation was requested from the Executive's Office for the most appropriate applicants for the open positions. It was decided at a previous MRC meeting by the full committee that the Executive Subcommittee would serve as a "Nominations" committee by reviewing applications and submitting recommendations. Applications are also shared with the full committee for review.

The MRC recommends the appointment of Mr. Mike McKay to represent a Scientific interest to the MRC based on his extensive scientific knowledge of the local ecosystem and fisheries. Mr. McKay has shown his interest by attending MRC meetings and volunteering with MRC related activities.

The MRC recommends the appointment of Mr. Paul Troutman to represent a Recreation interest to the MRC. Mr. Troutman has experience volunteering on other local boards and committees and has shown interest in helping the MRC with their Olympia oyster restoration work.

The MRC recommends the appointment of Mr. Andrew Gamble to represent an Economic interest to the MRC in addition to the appointment of Mr. Pete Granger and Mr. Petur Sim to fulfill second terms representing Economic interests. Each applicant has extensive industry or fisheries experience to bring to the committee. Mr. Sim is interested in a partial completion of his second term in order to complete work on an interpretive sign project with the MRC. The MRC would like to appoint Ms. Jackie Bourgault

as a voting alternate for Mr. Sim's position through 2020, until she can be appointed as a committee member upon Mr. Sims termination.

The MRC recommends the appointment of Mr. Robert Cecile to complete his second term representing a Citizen-at-Large interest. Mr. Cecile is an active member in the community, has a strong interest in helping with projects the MRC has proposed, and has been engaged with MRC activities since 2005.

All other applicants will be contacted to discuss their interest in the MRC, and it is hoped they will consider serving on a subcommittee to gain experience with projects the MRC pursues.

If you have any questions regarding this recommendation, please contact Austin Rose at extension 6286



## Application for Appointment to Whatcom County Boards and Commissions

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Title	Mr.
First Name	Robert
Last Name	Cecile
Today's Date	11/29/2019
Street Address	4806 Beach Way
City	Ferndale
Zip	98248
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3603252000
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:bobc1952@yahoo.com">bobc1952@yahoo.com</a>
1. Name of Board or Committee	<b>Marine Resource Committee</b>
Marine Resource Committee Position:	Citizen At Large
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 5



4. Are you a US citizen? Yes

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? Yes

If yes, please list dates: Feb 2016 to present; 2005 to 2012

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions *Field not completed.*

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education I earned a bachelor of science in civil engineering and spent my working career in infrastructure management and construction as a public works director and construction manager. Locally I have worked for the Cities of Lynden and Ferndale and Lummi Nation. I am active in a number of environmental advocacy groups and do volunteer work.

10. Please describe why you're interested in serving on this board or commission I would like to continue to serve on the MRC to follow through with existing projects and to help develop future projects. In past years I have served as Chair, Vice Chair, and NWSC Representative.

References (please include daytime telephone number): Austin Rose- County staff 360.778.6286; Eleanor Hines, Chair MRC 360.733.8302; Erika Douglas - County staff 360.778.6294

Signature of applicant: Robert Cecile

Place Signed / Submitted Ferndale WA



## Application for Appointment to Whatcom County Boards and Commissions

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Title	Mr.
First Name	Pete
Last Name	Granger
Today's Date	12/11/2019
Street Address	4716 Fir Tree Way
City	Bellingham
Zip	98229
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	360-223-3995
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:petegranger44@gmail.com">petegranger44@gmail.com</a>
1. Name of Board or Committee	<b>Marine Resource Committee</b>
Marine Resource Committee Position:	Economic Interest
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 3

4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	Fall 2016 to present
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	Commercial fishing in summers at Lummi Island. I also serve as President of the Working Waterfront Coalition of Whatcom County, a non-profit dedicated to preserving and enhancing the marine and maritime industries of the county. I am retired from the University of Washington Sea Grant program - a marine research and education program for Washington state
10. Please describe why you're interested in serving on this board or commission	I believe in the work the MRC is doing with respect to marine and freshwater environments. I wish to continue to bring the perspective of local commercial fishing and maritime industry to the panel.
References (please include daytime telephone number):	Jim Kyle 360-510-0041 Steve Walker 360-223-2898
Signature of applicant:	Pete Granger
Place Signed / Submitted	Bellingham WA



## Application for Appointment to Whatcom County Boards and Commissions

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Title	Mr.
First Name	Petur
Last Name	Sim
Today's Date	12/13/2019
Street Address	2065 Diane Court
City	Ferndale
Zip	98248

Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>

Primary Telephone	3603194087
Secondary Telephone	3603194087

Email Address	<a href="mailto:pete.sim@bp.com">pete.sim@bp.com</a>
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1. Name of Board or Committee	<b>Marine Resource Committee</b>
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Committee Position:	Economic Interest
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2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
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3. Council district do you live in?	District 5
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4. Are you a US citizen?	Yes
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5. Are you registered to vote in Whatcom County?	Yes
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6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

Yes

If yes, please list dates:

I am a current member seeking a second term.

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Marine Resource Committee.docx – attached.

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

I have a BS in Environmental Policy and Assessment and have worked in Whatcom County for over 20 years in natural resource management. I worked for the Whatcom County Planning Department from 1998 to 2005 with a focus on evaluating projects for impacts to shorelines. From 2005 to 2008, I worked for David Evans and Associates as their environmental manager focusing on environmental permitting and resource management. From 2008 to present, I have worked for BP and have held numerous positions with a focus on ensuring that operations within the marine environment provide the maximum level of resource protection.

10. Please describe why you're interested in serving on this board or commission

I have been a member of the MRC board for one term and am excited about the partnerships and projects that I am currently developing with industries at Cherry Point. This summer I coordinated a Cherry Point Beach Cleanup. The Cleanup started with a partnership between BP and the MRC but eventually expanded to a partnership with P66, Intalco and Petrogas. We had representatives from the Department of Natural Resources, the Port of Bellingham, Friends of Birch Bay and the Cherry Point Citizen Stewardship Committee. The cleanup was scheduled on a Friday in September and we had over 100 volunteers from the community as well as the agencies, organizations and companies listed above. We collected hundreds of pounds of garbage and had opportunities to partner with organizations that we would not typically have opportunities to partner with.

Due to the success of the beach cleanup, I was able to secure a \$10,000 donation from BP to partner with the MRC on an interpretive sign project at Pt Whitehorn Park. This project which will be executed in 2020, is an opportunity for the MRC to expand public education around shoreline ecology and protection and is also an opportunity for the MRC to build positive relationships with shoreline stakeholders.

In 2020, I would like to organize the second annual Cherry Point beach cleanup as an MRC sponsored event. I also am working on securing a second \$10,000 donation for the removal of creosote debris along the Cherry Point shoreline.

References (please include daytime telephone number):

Austin Rose & Eleanor Hines

Signature of applicant:

Petur Sim

Place Signed / Submitted

Blaine, WA

# Petur Sim

(360)319-4087 • Pete.Sim@bp.com

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## Objective

To obtain a seat on the Whatcom County Marine Resources Committee.

## Summary of Qualifications

Over 20 years of experience in the field of natural resource management, regulatory compliance, and land use management.

## Professional Experience

2008-pres.

### **BP Cherry Point Refinery - Blaine WA Sr. Environmental Engineer**

- Manage permitting requirements at the BP Cherry Point dock for compliance with US Army Corps of Engineers, Washington State Department of Ecology, Washington State Department of Fish and Wildlife, and Whatcom County regulations.
- Serve on the Department of Natural Resources Aquatic Reserve Implementation Committee as a BP and industry representative.
- Manage the refinery's oil spill prevention program.
- Serve as the Environmental Unit Lead and the Situation Unit Lead on the refinery's Oil Spill Response Team.
- Oversee shoreline, wetland and wildlife habitat assessments on refinery property which is over 3,000 acres in size.
- Manage the construction, monitoring and maintenance activities for BP Cherry Point's 220-acre advance wetland mitigation area located in Whatcom County.
- Developed and implemented the BP Cherry Point Citizen Science Amphibian Monitoring Team. This program uses citizen volunteers to carry out scientific monitoring of amphibian species richness in Cherry Point's constructed wetlands.
- Manage approximately 2,500 acres of land (off-site) including the development and utilization of 220 acres of wetland mitigation, agricultural use, wildlife management/enhancement and recreational use agreements and assist with strategic land acquisitions.
- Work with the local Nooksack Salmon Enhancement Association to study and develop plans for fish habitat enhancement opportunities.

2005-2008

### **David Evans and Associates - Bellingham, WA Environmental Manager**

- Prepared biological evaluations, wetland delineations, feasibility studies, environmental checklists and written correspondence associated with environmental requirements.
- Prepared preliminary project designs, site layouts and exhibits.
- Coordinated project permitting with federal, state and local government agencies.
- Conducted site investigations to identify environmental features/constraints, evaluate suitability of project site, topography, and infrastructure/improvements.

1998-2005

### **Whatcom County Planning and Development Services - Bellingham, WA Sr. Natural Resource Specialist**

- Lead administrator of the Whatcom County Critical Areas Ordinance (wetlands & HCA's), interpreted and implemented development regulations, and developed administrative policies and procedures.
- Represented Whatcom County at public hearings and prepared staff reports and recommendations to the Hearing Examiner and Council.
- Conducted compliance inspections and investigations for potential land use violations.
- Coordinated with internal/external legal representation as well as federal, state, tribal and local government agencies regarding land use and natural resource management issues.
- Conducted site investigations to delineate the regulated environments, evaluate suitability of project site, assess potential impacts and management issues, and determine conformity of existing improvements.

## **Education & Certifications**

**Wetland Mitigation Training-Portland State University**

**Wetland Delineation-Wetland Training Institute**

**Wetland Science Certification - University of Washington**

**Site Planning – University of Washington**

**B.S. Environmental Policy and Assessment - Western Washington University**



## Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

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Title	Mr.
First Name	Andrew
Last Name	Gamble
Today's Date	11/21/2019
Street Address	8612 Harbor Dr
City	Blaine
Zip	98230
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3606712351
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:oscar1987@yahoo.com">oscar1987@yahoo.com</a>
1. Name of Board or Committee	<b>Marine Resource Committee</b>
Marine Resource Committee Position:	Economic Interest
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 5



4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	Yes
If yes, please explain	I am a representative for Petrogas, reporting directly to executive leadership.
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	BTC graduate, 10+ years of related Industry experience in Cherry Point Marine Operations, technical process controls, safety, management and public affairs.
10. Please describe why you're interested in serving on this board or commission	Direct economic interest in the area by professional industry interest
References (please include daytime telephone number):	Eleanor Hines, committee chair asked me to join
Signature of applicant:	Andrew Gamble
Place Signed / Submitted	Blaine WA



## Application for Appointment to Whatcom County Boards and Commissions

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Title	Mr.
First Name	Mike
Last Name	MacKay
Today's Date	9/30/2019
Street Address	3107 Vallette St.
City	Bellingham
Zip	98225
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	360-410-1777
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:starsailor@fidalgo.net">starsailor@fidalgo.net</a>
1. Name of Board or Committee	<b>Marine Resource Committee</b>
Marine Resource Committee Position:	Relevant Scientific Experience
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 2
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<a href="#">MMresume2019.pdf</a> - attached
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	Retired - former occupation Stock Assessment Manager with the Lummi Nation Natural Resources Department 2015-2018. Education - B.S. with Major in Fisheries from University of Washington
10. Please describe why you're interested in serving on this board or commission	Want to promote education and sound science in decisions before the Marine Resource Committee.
References (please include daytime telephone number):	Austin Rose, MRC Staff (360-778-6286) Eleanor Hines, MRC Scientific Representative (215-287-0043) Jim Hansen, MRC Recreational Representative (360-676-8014) Kristin Murry, MRC Citizen at Large (360-220-0256) Steve Seymour, former supervisor, owner oyster farm (360-739-2490)
Signature of applicant:	Michael Thomas MacKay
Place Signed / Submitted	Bellingham, WA

# Michael MacKay

3107 Vallette St. ■ Bellingham, WA 98225 ■ (360) 410-1777 ■ starsailor@fidalgo.net

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## Stock Assessment Manager

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*Management of Fisheries Stock Assessment Field Studies in the Nooksack River Basin*

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Extensive experience in developing and conducting fisheries field projects in Whatcom and Skagit Counties. An experienced and effective supervisor of professional and technical field staff. A capable manager of budgets representing multiple funding sources. Skilled in developing proposals and successful in acquiring grant funding. A capable technical report writer and speaker at professional forums. Experience with ecological restorations, environmental monitoring, watershed planning, and reviewing mitigation proposals. Skilled at digital map making. A reliable, very organized, and motivated worker that seeks to broaden skills into new areas.

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## Education

UNIVERSITY OF WASHINGTON College of Fisheries – Seattle, WA  
**Bachelor of Science with Major in Fisheries, 1976**

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## Experience

*Lummi Nation Lummi Natural Resources Department -- Bellingham, WA*

**Stock Assessment Manager 2015 to 2018**

**Senior Biologist, 1994 to 2015**

**Resource Protection Manager, 1984-1994**

**Fisheries Biologist, 1978-1984**

Management Responsibility for salmon stock assessment projects. Supervisory responsibility for 3-5 professional and technical staff. Budget management for multiple funding sources. Technical oversight including development of project sampling plans for following field projects:

- Estuary beach seine sampling of juvenile salmonids (2003-2013)
- Lower Nooksack River juvenile salmon smolt trap sampling ongoing from 1994 to Present (Hovander Park, Ferndale, WA)
- Salmon Spawning Ground surveys in the Nooksack River Watershed (1977 to present).
- Collection and DNA tissue sampling of juveniles for a South Fork Chinook Stock captive brood recovery program (2007-2012).
- Herring spawning ground surveys (Pt. Roberts to Hale Passage), 1984-1989

**Designed and conducted fisheries research:**

- Chinook Salmon redd survival investigations in the South Fork Nooksack River (2005)
- Designed and fabricated mainstem river smolt trap. Developed study design for juvenile salmon outmigration estimates, 1994-1998
- Herring embryo survival studies (Cherry Pt. shoreline), 1990-1993
- Surf smelt and sandlance habitat mapping (Lummi Shore Project, Lummi Reservation), 1997

# Michael MacKay

(360) 410-1777 ■ Page 2

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*University of Washington, Fisheries Research Institute – Seattle, WA*

**Fisheries Biologist, 1975-1977**

- Collected field data and tagged sockeye salmon for the **Deep Sea Tagging Project** aboard a n 83' purse seiner off Adak Island, Alaska
- Used SCUBA to examine gear effectiveness
- Assisted in monitoring experimental acoustic fish counters

*Occupational Skills Center, Highline School District – Seattle, WA*

**High School Teacher in Summer “Marine Technology” Curriculum, 6/85-7/85**

- Vocational Education Certificate for State of Washington
  - Substitute teacher for former high school teacher, Lauren Rice
  - Taught introduction to oceanography, fisheries, and seaman skills
- 

## Publications and Technical Reports

MacKay, Michael T. 2014. **Nooksack Estuary Juvenile Salmon Beach Seine Study, 2003-2013 Summary Report.** Lummi Natural Resources Dept., Lummi Nation, Bellingham, WA.

MacKay, Michael T. 2013. **Capturing Juvenile Chinook with Small Beach Seines for a South Fork Nooksack Chinook Captive Brood Program, 2007-2012,** Lummi Natural Resources Dept., Lummi Nation, Bellingham, WA

MacKay, Michael T. 2006. **South Fork Nooksack Chinook Incubation Evaluation,** 2006. Lummi Natural Resources Dept., Lummi Nation, Bellingham, WA

MacKay, Michael T. 2005 **Occurrence of Juvenile Salmonids in the Nooksack Estuary and Adjacent Marine Waters from Beach Seine Sampling in 2003, 2003 Pilot Study.** Lummi Natural Resources Dept., Lummi Nation, Bellingham, WA

Conrad, Robert H. and M. T. MacKay. 2000. **Use of a Rotary Screwtrap to Monitor the Out-migration of Chinook Salmon Smolts from the Nooksack River, 1994-1998.** Northwest Fishery Resources Bulletin, Project Report Series No. 10. Olympia, WA

MacKay, Michael T. 2000b. **Salmon Smolt Catch by a Rotary Screwtrap Operated in the Nooksack River: 1994-1999.** Northwest Fishery Resources Bulletin, Data Report Series No. 1. , Olympia, WA

Kocan R.M. and M. T. MacKay. 1991. **In situ and laboratory assessment of herring survival at Cherry Point, Washington, April/May 1990.** Report by School of Fisheries. University of Washington, Seattle WA

# Michael MacKay

(360) 410-1777 ■ Page 3

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## Volunteer Work

3/18 -5/18; 3/19 – 6/19: Herring aerial surveys Pt. Roberts to Portage Island and San Juan Islands for Washington Dept. of Fish & Wildlife. Weekly flights to report white-water or flocks of birds that might indicate recent spawn events. Included documenting white-water events by oblique aerial photos taken under the wing using GoPro camera.

5/19 - Present: Weekly flights over the Nooksack River to search for radio-tagged adult Chinook Salmon to document upriver migration. Included collecting continuous vertical GoPro photo series. In co-operation with the Lummi Tribe's Natural Resources Department.

2/19 - Present: Participated in North Sound Stewards Forage Fish Monitoring. Participated in legislative lobbying and letters to the editors during the 2019 legislative session supporting bills that protected Orca Whales, human health, bait fish, and salmon. Participated in Cherry Pt. Aquatic Reserve Citizen Stewardship Committee. Attended "Truth in Plastics" seminar.

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## Technology Tools

MS Office (Word, Excel, PowerPoint, Access, Outlook)  
ESRI ArcMap 10.1, Geographical Information Services  
Private Pilot since 6/1983 (Single Engine Land and Sea rating)  
Constructed and tested experimental aircraft - Vans RV9A (Airworthiness Cert. Issued 2/28/12)

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## Affiliations

Experimental Aircraft Association member since 2/2000  
Aircraft Owners and Pilots Association since 10/2011  
Washington Pilots Association, 6/2014

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## References:

- **Steve Seymour**, retired North Sound Fisheries Advisor, Washington Department of Fish and Wildlife, also former supervisor at Lummi Natural Resources, Bellingham, WA: phone 360-733-0873
  - **Dave Schuett-Hames**, Fisheries Biologist, Northwest Indian Fish Commission, Olympia, WA: phone 360-528-4333
  - **Dr. Harry Herdman**, physician and friend, Bellingham, WA: phone 360-734-0195
  - **Scott Bethke**, Corporate Pilot & AI, Bellingham Aviation Services, Bellingham, WA: 360-201-6660
-



## Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

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Title	Mr.
First Name	Paul
Last Name	Troutman
Today's Date	11/8/2019
Street Address	1125 Chuckanut Dr.
City	Bellingham
Zip	98229
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	360-319-6155
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:ptroutman@fastmail.com">ptroutman@fastmail.com</a>
1. Name of Board or Committee	<b>Marine Resource Committee</b>
Marine Resource Committee Position:	Recreational Interest
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 3

4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	<p>I am a retired wholesale greenhouse owner operator for the past 39 years. I have a BSA degree in plant pathology from the University of Georgia. I have served as Board President of the Washington Floriculture Association, Board Treasurer for several years for the Whatcom Hills Waldorf School, Board President of the Montgomery Rd. Water Association and am currently the Co-Treasurer for the Bayside Swimming Club, a position I have held for many years.</p> <p>I am also a graduate of the Washington Agriculture and Forestry Education Foundation Leadership program, a two year course studying the natural resources of our State.</p>
10. Please describe why you're interested in serving on this board or commission	<p>I live by the water and walk the shoreline several days a week. I realize the importance of our Marine Resources to the health of our planet and would like to volunteer my time to help ensure the vitality of this critical natural resource that is in peril on so many fronts.</p> <p>Please consider my application, I am a roll up the sleeves and dig in kind of person and would be honored to serve in such an important position.</p>
References (please include daytime telephone number):	<p>Gary Simon 360-920-9486  Ken Ericson 360-319-1218  Bill Oakes 509-699-0056  Steve Robey 360-389-7685  Teresa Handy 360-303-3970</p>
Signature of applicant:	Paul Troutman
Place Signed / Submitted	Bellingham, Wa.





## Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

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Title	Mrs.
First Name	Jackie
Last Name	Bourgault
Today's Date	11/1/2019
Street Address	1624 Main St.
City	Lynden
Zip	WA
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	(360) 526-3346
Secondary Telephone	(360) 410-7276
Email Address	<a href="mailto:jackie.bourgault@bp.com">jackie.bourgault@bp.com</a>
1. Name of Board or Committee	<b>Marine Resource Committee</b>
Marine Resource Committee Position:	Economic Interest
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 4
4. Are you a US citizen?	Yes

5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<a href="#">2019 JBourgault Resume.pdf</a> - attached
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	I'm a licensed professional civil engineer who has worked in Whatcom County for the last 15 years. I've worked mainly as an engineer in land development and land use and have specialized in stormwater/watershed modeling along with stormwater design. I currently work at BP Cherry Point Refinery in our Environmental department and am responsible for the site's stormwater program, air compliance as well as the site's land use permitting program.
10. Please describe why you're interested in serving on this board or commission	I would like to support the MRC by looking at innovative ways that we can protect the marine environment by utilizing a collaborative approach between the various stakeholders. I have a specific interest in water quality issues related to stormwater management and am eager to work with the committee on opportunities to make meaningful improvements in this area.
References (please include daytime telephone number):	Ken Taylor - (219) 370-3310, Pete Sim - (360) 526-3878, Pam Brady - (360) 371-1519
Signature of applicant:	Jacqueline Bourgault
Place Signed / Submitted	Blaine, WA

# Jackie Bourgault, PE

*Civil Engineer*

1624 Main St., Lynden WA 98264 • 360.410.7276 • jackie.bourgault@bp.com•

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## Personal Statement

Professional Civil/Environmental Engineer with 15 years of experience managing various environmental and land development projects and programs. Proficient in engineering, project permitting, air, water, and soil regulatory compliance. A creative problem solver who maintains a strong work ethic, versatility in all areas of Environmental Engineering, excellent technical skills, trustworthy team member with strong people skills. Looking to pursue opportunities that provide challenging ways to grow and develop my career.

## Professional Experience

BP CHERRY POINT, Blaine, WA

08/2018 to Present

### *Land Use Engineer*

- ❖ Work with project teams to permit green and brown field projects through Whatcom County Planning and Public Works, Army Corp of Engineers, Washington State Department of Ecology and Washington Department of Fish and Wildlife.
- ❖ Ensure that development projects address site technical standards, permitting requirements and environmental constraints such as SEPA, wetlands, site contamination, Title V, and NPDES permit requirements.
- ❖ Provide environmental oversight of ongoing construction projects to help ensure compliance with various permit conditions.
- ❖ Assist in the development of the Refinery's overall permitting strategy.
- ❖ Provide on-call and emergency response services for the site's Incident Management Team.
- ❖ Provide day-to-day support for the Utilities unit.
- ❖ Track and assess ongoing regulatory developments.
- ❖ Maintain agency relationships to promote ongoing and future collaboration.
- ❖ Back-fill as needed as the Wastewater Engineer and Land Management Engineer.

BP CHERRY POINT, Blaine, WA

12/2014 - 08/2018

### *Environmental Engineer*

- ❖ Responsible for Cherry Point's Air Compliance Testing Program, Stormwater Program, and Land Development Permitting.
- ❖ Accountable for compliance with stationary sources, vapor recovery and indirect source permit requirements including New Source Performance Standards (NSPS).
- ❖ Lead interdepartmental coordination between planning, engineering, operations and third-party contractors to schedule, setup and test our sites combustion sources and continuous emissions monitors (CEMs). Coordination also includes testing at the regulation required conditions to ensure a safe, successful, timely and cost-effective stack test.
- ❖ Facilitate valuable collaboration between various stakeholders including operations and environmental during turnaround support coverage.
- ❖ Perform day-to-day environmental oversight of ongoing construction projects including construction dewatering, erosion control, NPDES compliance, spill prevention, and emergency response.
- ❖ Provide on-call and emergency response services for the site's Incident Management Team.
- ❖ Support day-to-day environmental needs for the Hydrocracker unit.

- ❖ Function as refinery liaison during agency inspections including, defending the refinery's position in the event of a dispute, implementing corrective actions as necessary and representing refinery interests to external stakeholders and agencies.
- ❖ Committed to a safe work environment as demonstrated during the Rail Logistics Project when a contractor was asked to stop work due to proximity of an excavator to power lines.
- ❖ Back-fill as needed as the Wastewater Engineer and Land Management Engineer.
- ❖ Developing a site constraints map in ArcGIS that displays the site's property, wetlands, drainage areas, below ground utilities, and MTCA sites.

CASCADE ENGINEERING GROUP, P.S., INC, Bellingham, WA

06/2010 to 12/2014

*Design Engineer/ Project Manager*

**Project Examples Include:** BP Cherry Point Rail Logistics Project, Ferndale Town Center, City of Sumas Water Comprehensive Plan, and various other subdivisions located in Whatcom County.

- ❖ Explored and evaluated many various engineering layout options for each project including design modeling, technical calculations/analysis, and site considerations as lead designer.
- ❖ Prepared the Stormwater Site Plan, Stormwater Design Report and Stormwater Pollution Prevention Plan for submittal to the associated agencies.
- ❖ Analyzed project's on-site stormwater runoff using Western Washington Hydrology Model and StormSHED.
- ❖ Preparation of permit applications including, SEPA Environmental Checklist, Land Disturbance Permit and Washington State Department of Ecology's Notice of Intent for a NPDES Permit.
- ❖ Conducted the CESCL site inspections, stormwater sampling, and preparation of the DMR reports for the Washington State Department of Ecology.
- ❖ Developed written engineering reports for submittal to associated regulatory agencies such as a Water System Plan including existing and future water system demands for submittal and acceptance by the Washington State Department of Health.

DAVID EVANS AND ASSOCIATES, INC, Portland, OR

05/2004 to 11/2010

*Design Engineer/ Project Manager*

**Projects:** WWU Lincoln Creek Transportation Center Creek Restoration, Bellingham International Airport Stormwater Management Master Plan Addendum, BP Cherry Point Non-Process Facilities (MSC), Birchpoint Watershed Modeling Project, and various other subdivisions located in Whatcom County.

- ❖ Explored and evaluated many various engineering layout options for each project including design modeling, technical calculations/analysis, and site considerations as lead designer.
- ❖ Prepared the Stormwater Site Plan, Stormwater Design Report and Stormwater Pollution Prevention Plan for submittal to the associated agencies.
- ❖ Collaborated in the preparation of the Port of Bellingham's stormwater master plan by modeling the runoff for existing and future development of their 900-acre Bellingham International Airport property.
- ❖ Coordinated design information between various engineering companies as project manager.

**Education**

University of Washington, Seattle, WA

09/2001 - 03/2004

***Bachelor of Science in Civil and Environmental Engineering Degree***

Whatcom Community College, Bellingham, WA  
***Associate in Arts and Science***

09/1998 – 03/2001

**Certifications**

- ❖ Professional Engineering License, Washington State 10/2014
- ❖ Hazardous Material Emergency Response Technician 03/2015
- ❖ Certified Erosion and Sediment Control Lead (CESCL), Washington 10/2019
- ❖ Northwest Opacity Certification, EPA Method 9 03/2018



## Memorandum

**TO:** JACK LOUWS, COUNTY EXECUTIVE  
SATPAL SIDHU, COUNTY EXECUTIVE-ELECT  
*ASD*

**FROM:** Regina Delahunt, Director  
Health Department

**DATE:** January 9, 2020

**RE:** Public Health Advisory Board (PHAB) Member Recommendation

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I, along with current Public Health Advisory Board (PHAB) members, would like to recommend the following candidates for appointment to the board in the noted positions:

- Les Seelye for a second term representing Business/Philanthropy, with a term end date of 1/31/23.
- Leah Wainman for Communities that Experience Health Inequities, with a term end date of 1/31/23.

Thank you for your consideration.



JACK LOUWS  
County Executive



RECEIVED

DEC 10 2019

COUNCIL MEMBERS  
Barbara E. Brenner  
Rud Browne  
Barry Buchanan  
Tyler Byrd  
Todd Donovan  
Carol Frazey  
Satpal Sidhu

WHATCOM COUNTY COUNCIL

JACK LOUWS  
COUNTY EXECUTIVE

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Les Seelye Date: 12/09/2019  
Street Address: 3381 Sheridan Trails  
City: Bellingham Zip Code: 98226  
Mailing Address (if different from street address): \_\_\_\_\_  
Day Telephone: 360-393-9170 Evening Telephone: \_\_\_\_\_ Cell Phone: 360-393-9170  
E-mail address: lesseelye@comcast.net

- Name of board or committee-**please see reverse**: Public Health Advisory Board
- You must specify which position you are applying for. **Please refer to vacancy list.** Business/Philanthropy
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? **(If applicable, please refer to vacancy list.)** \_\_\_\_\_
- Which Council district do you live in? \_\_\_\_\_ ( ) One ( ) Two (X) Three ( ) Four ( ) Five
- Are you a US citizen? \_\_\_\_\_ (X) yes ( ) no
- Are you registered to vote in Whatcom County? \_\_\_\_\_ (X) yes ( ) no
- Have you ever been a member of this Board/Commission? \_\_\_\_\_ (X) yes ( ) no  
If yes, dates: Current member of PHAB with one more term left
- Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? \_\_\_\_\_ ( ) yes (X) no  
If yes, please explain: \_\_\_\_\_
- Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? \_\_\_\_\_ ( ) yes (X) no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.  
10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  
Dentist. Private Practice in Bellingham. Also Part-time @ UCNW in Ferndale

11. Please describe why you're interested in serving on this board or commission:  
Continue the work we have started on the PHAB.

References (please include daytime telephone number): Linda Grant 360-393-0374  
Rachel Lucy - current PHAB chairman

Signature of applicant: \_\_\_\_\_

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## Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

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Title	Mrs.
First Name	Leah
Last Name	Wainman
Today's Date	11/13/2019
Street Address	2329 UTTER ST
City	BELLINGHAM
Zip	98225-281
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3105709073
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:wainman@uw.edu">wainman@uw.edu</a>
1. Name of Board or Committee	<b>Public Health Advisory Board</b>
Public Health Advisory Board Position:	Communities Experiencing Health Inequities
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 1



4. Are you a US citizen? Yes

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Wainman Resume (6).pdf - attached

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

With both my Bachelor's and Master's in Public Health, I've been trained in the technical elements of epidemiology, community assessment, project management and data analysis. I am also a trained facilitator in the Pomegranate method of community engagement and facilitation of collaborative community meetings. My professional experiences to date are the result of an education that encourages rigorous analysis and assessment as a method to advance community health.

10. Please describe why you're interested in serving on this board or commission

As a member of a marginalized community, my personal vision of equity centers around a universal goal of health and wellbeing for all people, with the understanding that the path will be different depending on the needs, priorities, structures, and historical traumas of the community. A universal goal can serve as a shared value for many different communities, while ensuring no one is excluded from the benefits of achieving the goal. Achieving that universal goal - Health and Wellbeing for All - reduces disparities through both clinical care and community care, and requires sharing of power with the community. Within my capacity as a board member for the Governor's Interagency Council on Health Disparities, I also advise on equity work, specifically for state-run government agencies. The current body of work for us is the development of a state-level equity office.

References (please include daytime telephone number):

Nyka Osteen - 360-421-7536

Signature of applicant:

Leah A Wainman

Place Signed / Submitted

BELLINGHAM

## Leah Wainman

2329 Utter St ▪ Bellingham, WA 98225, USA ▪ (310) 570-9073 ▪ [wainman@uw.edu](mailto:wainman@uw.edu)

### SUMMARY of QUALIFICATIONS

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- Public health project management
- Evaluation development experience
- Global health work experience
- Communicating data and research findings to mixed audiences to guide evidence-based decision making in public health programs
- State, regional, & local public health programs
- **Data & Analytic Skills:** epidemiological study design and data analysis, data linkage, data visualization, data management & strategic plan, data sovereignty

### PROFESSIONAL EXPERIENCE

---

#### **Data & Analytics Project Coordinator, 07/2017-present (40+hrs/week)**

*North Sound Accountable Community of Health*

Public Health – Bellingham, Washington

- Develop data and analytics governance strategy, including a data & analytics work plan
- Support State and Regional transformation efforts related to Value Based Payment, Health Information Exchange, and Integration
- Developed Monitoring and Evaluation plan
- Respond to custom data requests, including analysis of state-produced data products and data collected by the ACH
- Produce routine data products, such as monthly data briefs
- Oral and written presentation of data analyses and visualizations (data team)
- Led the North Sound Accountable Community of Health's efforts to engage community members in health care transformation
- Developed community engagement strategies to support Medicaid transformation demonstration planning
- Led and developed a cross-county collaboration of Medicaid advisory council members to assess impacts of local health reform efforts on health and health disparities in Whatcom, Island, San Juan, Skagit & Snohomish counties
- Led the stakeholder engagement process with over 130 local, state and national public and private organizations to ensure health reform evaluation met local information needs and receive widespread support
- Presented health transformation strategies to elected officials, government agency staff, health care providers and administrators, health insurance company leaders, community organizations, and the general public
- Collected and interpreted qualitative epidemiological data Regional Health Needs Inventory and Current State Assessment
- Designed surveys to rapidly assess health priorities among low-income populations

#### **Healthy Homes Educator, 7/2012-06/2017 (40 hrs/week)**

*Opportunity Council*

Community Action Agency – Bellingham, Washington

- Provided comprehensive health education and home assessments for low-income families in Whatcom, Island and San Juan counties
- Common health issues included infectious diseases, COPD, asthma, and diabetes
- Priority patient population included immigrants and refugees, Head Start and ECAP families, and families in transitional housing
- Developed evaluation project for program effectiveness and future grant applications
- Collaborated with statewide Department of Commerce Weatherization Plus Health program

#### **Research Assistant, 3/2011-6/2012 (37.5hrs/week)**

*School of Social Work*

University of Southern California, Los Angeles

- Designed process evaluation to assess the effectiveness of Project ABC, a SAMSHA project to develop a comprehensive and culturally responsive treatment for children with behavioral health needs at birth to age five and their caregivers
- Trained >10 clinical providers and 4 case managers to administer evaluation materials related to behavioral health assessments
- Created digital data collection process to produce data for the evaluation to reduce the burden of data collection on staff and resources

## Leah Wainman

2329 Utter St • Bellingham, WA 98225, USA • (310) 570-9073 • [wainman@uw.edu](mailto:wainman@uw.edu)

### PROFESSIONAL EXPERIENCE (continued)

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#### **Bilingual Case Manager, 7/2009-01/2011 (37.5 hrs/week)**

*Department of Social Services*

Durham County, North Carolina

- Interviewed applicants/recipients, adapting techniques to meet the needs/abilities of the client
- Determined eligibility for assistance and benefit levels using automated systems or manual methods
- Communicated available benefit programs, rights and responsibilities and other agency services to applicants/recipients, and general public
- Compiles and analyzes information to determine initial and/or ongoing eligibility of individuals for financial, Medical and/or other governmental programs
- Computes income and resource eligibility timely, accurately and completely
- Processes applications for benefit programs such as, but not limited to Food Stamps, Medicaid, Temporary Assistance to Need Families (TANF), General Relief, Auxiliary Grants, Refugee Cash and/or Medical Assistance
- Researches, interprets and applies program policies and procedures

#### **Training and Education Program Manager – Community Health Program, 2/2007-6/2009**

*United States Peace Corps*

Copan, Honduras

- Raised over US\$4,500 through grants for HIV/AIDS education, prevention, and outreach programs
- Managed HIV/AIDS education and prevention program reaching 9,000 youth
- Designed and implemented condom outreach program for out-of-school youth
- Developed bilingual (English/Spanish) computer training manual for staff and clients
- Provided one-on-one computer skills training to 10 staff
- Developed international volunteer manual
- Authored and published bilingual (English/Spanish) training manuals and distributed 150 copies to national community based organizations and international non-profits
- Taught English and health in to high school students
- Facilitated trainings on HIV transmission and prevention for student HIV/AIDS club

### EDUCATION

---

#### **Master of Public Health**

*University of Washington, Seattle, Washington*

#### **Bachelor of Science in Public Health**

*University of North Carolina-Greensboro, Greensboro, North Carolina*

#### **Bachelor of Arts in Spanish**

*North Carolina State University, Raleigh, North Carolina*

### COMMUNITY SERVICE EXPERIENCE

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#### **Communities of Color Coalition**

*Snohomish County Health Committee*

Snohomish County, Washington

- Social justice for people of color and other underrepresented groups for the elimination of personal and institutional racism; equal access to and opportunities in education; equal access to and opportunities in economic development and employment; fair and equal treatment under the law and in society.

#### **Governors Interagency Council on Health Disparities**

- The Council develops recommendations to eliminate health disparities by race, ethnicity, and gender. The Council prioritizes health conditions and social detriments of health to identify important topics for its Action Plans and update reports to the Legislature and Governor.

### SKILLS and CERTIFICATIONS

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*Language*            Fluent in Spanish

*Computer*            Microsoft Office, R, Tableau, Adobe Acrobat Pro, Google Documents, Mac & PC



## Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

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Title	<i>Field not completed.</i>
First Name	Jen
Last Name	Glyzinski
Today's Date	11/4/2019
Street Address	3015 Cowgill Ave
City	Bellingham
Zip	98225
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3605074343
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:jglyzinski@gmail.com">jglyzinski@gmail.com</a>
1. Name of Board or Committee	<b>Purchase of Development Rights Oversight Committee</b>
Purchase of Development Rights Oversight Committee Position:	Real Estate experience
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 1

4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	I am a full-time Realtor with Keller Williams Realty. I am coming to the end of my 4 year term on the PDR committee. I have been a Whatcom County resident for 20 years and believe my real estate knowledge, passion to preserve and conserve our lands is an asset to the committee.
10. Please describe why you're interested in serving on this board or commission	I have been very involved in the major milestones of the PDR Program and would like to continue to serve on the committee. This is a time of transition and I believe staying on board will help keep some normalcy and continuity.
References (please include daytime telephone number):	Laurie Satushek 360-223-9515 Addie Candib- 774-239-5452 Anna Morris- 509-290-2965
Signature of applicant:	Jennifer L Glyzinski
Place Signed / Submitted	Bellingham, WA



## Application for Appointment to Whatcom County Boards and Commissions

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Title	<i>Field not completed.</i>
First Name	Sean
Last Name	D'Agnolo
Today's Date	11/4/2019
Street Address	3465 Valley Hwy
City	Deming
Zip	98244
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	2063340866
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:Saensea@gmail.com">Saensea@gmail.com</a>
1. Name of Board or Committee	<b>Purchase of Development Rights Oversight Committee</b>
Purchase of Development Rights Oversight Committee Position:	County Farmer
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 3

4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	2015 to present
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	Owner operator Monkey Puzzle Farm, member Foothills Foodbank Board
10. Please describe why you're interested in serving on this board or commission	To help steward long-term family farm viability in Whatcom County
References (please include daytime telephone number):	Nick Spring- 360 610 3700
Signature of applicant:	Sean D'Agnolo
Place Signed / Submitted	Acme, WA



## Application for Appointment to Whatcom County Boards and Commissions

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Title	Mr.
First Name	Harman
Last Name	Brar
Today's Date	1/6/2020
Street Address	1183 E Boundary Road
City	Lynden
Zip	98264
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3609204296
Secondary Telephone	6048354244
Email Address	<a href="mailto:hbrar360@gmail.com">hbrar360@gmail.com</a>
1. Name of Board or Committee	<b>Purchase of Development Rights Oversight Committee</b>
Purchase of Development Rights Oversight Committee Position:	County Farmer
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 4



4. Are you a US citizen? Yes

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions *Field not completed.*

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education Have been farming berries for over 15 years, current occupation is managing 500+ acre berry farm. Have a business degree from Ufv and diploma in urban land economic.

10. Please describe why you're interested in serving on this board or commission Want to see farm land being conserved.

References (please include daytime telephone number): 360 920 4296

Signature of applicant: Harman Brar

Place Signed / Submitted Harman Brar



## Application for Appointment to Whatcom County Boards and Commissions

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Title	Mr.
First Name	Jagjiwan
Last Name	Brar
Today's Date	1/8/2020
Street Address	790 beard rd
City	Lynden
Zip	98264
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3605942706
Secondary Telephone	3605942706
Email Address	<a href="mailto:jagjiwanb@gmail.com">jagjiwanb@gmail.com</a>
1. Name of Board or Committee	<b>Purchase of Development Rights Oversight Committee</b>
Purchase of Development Rights Oversight Committee Position:	County Farmer
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 2

4. Are you a US citizen? Yes

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions *Field not completed.*

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education I'm a berry farmer/ college student in whatcom county

10. Please describe why you're interested in serving on this board or commission I'm interested in this board to make whatcom county a better place to live

References (please include daytime telephone number): *Field not completed.*

Signature of applicant: Jagjiwan Brar

Place Signed / Submitted Lynden



whatcom county  
**library system**

RECEIVED

DEC 30 2019

WHATCOM COUNTY  
EXECUTIVE'S OFFICE

December 23, 2019

Mr. Jack Louws, Whatcom County Executive  
Mr. Satpal Sidhu, Whatcom County Executive-Elect  
311 Grand Avenue, Suite 108  
Bellingham, WA 98225

Dear Executive Louws and Executive-Elect Sidhu:

This month, members of the Whatcom County Library Board of Trustees Personnel Committee met with six candidates regarding trustee vacancies. After considering each person's qualifications, the committee selected Claudia Disend for Position #5 to replace June Hahn. If confirmed, Ms. Disend's term would begin February 1, 2020 and run for five years through January 31, 2025.

Ms. Disend began her professional library career as Whatcom County Library System's first Children's Librarian in 1969, operating the Bookmobile and providing children's programming. She went on to become the Assistant Director of the Longview Public Library and the Director of Bellingham Public Library (her name was Claudia McCain at the time). In 1999 she served as Associate Director of the King County Library System and from 2002-2007 served in the same role at Seattle Public Library, leading 26 branch libraries. After retirement, she returned to Whatcom County.

Ms. Disend's vast amount of library experience, coupled with her strong ties to Whatcom County, make her an excellent choice for trustee. In addition to her library leadership, Ms. Disend is a past-President of the Whatcom Literacy Council, past-President of Soroptimist International, a United Way of Whatcom County Board member, and a member of the City Club Programming Committee.

It is rare to meet someone with such extensive experience running public libraries who remains humble and open to learning new things and serving the public wisely. Ms. Disend is civic-minded, smart, and personable and we welcome the opportunity to work with her as a Trustee for Position #5.

Thank you for the opportunity to recommend this appointment to you. Please let me know if the appointment has been approved.

Sincerely,

Christine Perkins, Executive Director

**the best place to begin**

5205 Northwest Drive Bellingham, Washington 98226 | (360) 305-3600 | wcls.org



## Application for Appointment to Whatcom County Boards and Commissions

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Title	Mrs.
First Name	Claudia
Last Name	Disend
Today's Date	11/19/2019
Street Address	4189 Stoney Brook Lane
City	Bellingham
Zip	98229
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	206-257-9546
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:claudia.disend@gmail.com">claudia.disend@gmail.com</a>
1. Name of Board or Committee	<b>Rural Library Board</b>
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 3
4. Are you a US citizen?	Yes

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

CLAUDIA DISEN1.pdf – attached.

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

*Field not completed.*

10. Please describe why you're interested in serving on this board or commission

I hope to continue my life long commitment to promoting public libraries and the ideal of providing free and unbiased access to information. Public libraries are a trusted public institution at a time when public trust seems threatened. It is vital to preserve and protect them.

References (please include daytime telephone number):

Tim Douglas - 360-676-8530  
Jayne Freudenberger - 360-734-5283

Signature of applicant:

Claudia Disend

Place Signed / Submitted

Bellingham, WA 98229

# CLAUDIA DISEND

---

4189 Stoney Brook Lane, Bellingham, WA 98229  
claudia.disend@gmail.com  
206-257-9546

---

Resume in application for a position on the Whatcom County Library Board of Trustees

## EXPERIENCE

Public libraries have been my life's work since my first experience at the Neill Public Library in Pullman when a wonderful librarian gave me the opportunity to find out what librarians did and could do and to see what leadership looked like. She even tolerated my unaccountable habit of mixing up the alphabetical order of U and W.

1964-1965

Page – Neill Public Library, Pullman, WA.

1969 – 1972

Bookmobile/Children's Librarian – Whatcom County Library

Responsible for programming and mobile service delivery throughout Whatcom County.

1972-1980

Children's/Reference/Assistant Director – Longview Public Library

Responsible for programming, service delivery, grant writing, administrative support.

1980 – 1999

Director – Bellingham Public Library

Responsible for long range plans, annual budget creation and implementation, Board support, personnel and Union negotiations.

1999 – 2002

Associate Director – King County Library System

Responsible for operations, budget, personnel and program implementation for 21 Branch libraries working within a large administrative team.

2002 - 2007

Associate Director – Seattle Public Library

Responsible for operations, budget, personnel and program implementation for 26 branch libraries working within a large administrative team.

## **EDUCATION**

1967 – Washington State University – B.A. – General Studies  
1969 - University of Washington – Masters of Library Science

## **COMMUNITY SERVICE**

Whatcom County is a wonderful place to get involved in the life of the community. Over the years I have been involved in projects large and small but the commitments and work during the years from 1980 to 1999 that were the most significant for me were:

Bellingham School Board – member/president  
Soroptimist International- member/president  
Whatcom Literacy Council – member/president  
United Way of Whatcom County – board member

Since returning to Whatcom County in 2017 I have made one major commitment and have fulfilled the training requirements for an advocate within Domestic Violence and Sexual Assault Services. I provide advocacy and support for survivors negotiating the legal system or calling for support on the 24 hr. helpline.





RECEIVED

DEC 30 2019

WHATCOM COUNTY  
EXECUTIVE'S OFFICE

December 23, 2019

Mr. Jack Louws, Whatcom County Executive  
Mr. Satpal Sidhu, Whatcom County Executive-Elect  
311 Grand Avenue, Suite 108  
Bellingham, WA 98225

Dear Executive Louws and Executive-Elect Sidhu:

This month, members of the Whatcom County Library Board of Trustees Personnel Committee met with six candidates regarding trustee vacancies. After considering each person's qualifications, the committee selected Rodney Lofdahl for Position #3 to replace Brad Cornwell. Mr. Cornwell is leaving just short of his five-year term, which expires January 21, 2021. If confirmed, Mr. Lofdahl's term would begin February 1, 2020 and through January 31, 2021.

Mr. Lofdahl is a lifelong resident of Whatcom County who now lives in Ferndale and works near Deming as the Chief Financial Officer at ALRT Corporation. Mr. Lofdahl would be a natural fit for our board Finance Committee and says he enjoys "big picture" budget planning as well as reading P&L statements and balance sheets. He is an avid user of the Deming Library and has excellent memories of stocking up on books as a kid when he used the Bookmobile in Custer. We welcome the opportunity to work with him as a Trustee for Position #3.

Thank you for the opportunity to recommend this appointment to you. Please let me know if the appointment has been approved.

Sincerely,

Christine Perkins, Executive Director

**the best place to begin**

5205 Northwest Drive | Bellingham, Washington 98226 | (360) 305-3600 | wcls.org



## Application for Appointment to Whatcom County Boards and Commissions

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Title	Mr.
First Name	Rodney
Last Name	Lofdahl
Today's Date	12/6/2019
Street Address	6062 Beulah Dr
City	Ferndale
Zip	98248
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3608150491
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:rlofdahl@yahoo.com">rlofdahl@yahoo.com</a>
1. Name of Board or Committee	<b>Rural Library Board</b>
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 5
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	Yes
If yes, please explain	I am an owner and officer of ALRT Corporation, 4040 Mt. Baker Hwy., Everson, WA 98247.
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	Chief Financial Officer at ALRT Corporation since 2002. Financial Controller at Nielsen Bros., Inc 1999-2002 Accounting and Human Resources at Exports, Inc 1994-1999 Bachelor's Degree in Accounting and Economics from WWU, 1993 Currently serving 2nd term on the Whatcom County Forestry Advisory Committee, my term expires end of January, 2020.
10. Please describe why you're interested in serving on this board or commission	I've been a very active user and supporter of the Whatcom County Library System since childhood. I feel like I have the skills and qualifications the board is looking for, as well as a "passion" for our library's services.
References (please include daytime telephone number):	Karen Anderson (360) 220-7915 Linda Birman (360) 223-1343
Signature of applicant:	Rod Lofdahl
Place Signed / Submitted	Everson, WA



## Memorandum

**TO:** JACK LOUWS, COUNTY EXECUTIVE  
SATPAL SIDHU, COUNTY EXECUTIVE-ELECT

**FROM:** Elizabeth Harmon-Craig, Veterans Specialist  
Health Department

**DATE:** January 6, 2020

**RE:** Veterans Advisory Board (VAB) Member Recommendation

---

I, along with current Veterans Advisory Board (VAB) members, would like to recommend the following candidates for re-appointment to the board:

- Lynn Graham
- Paul Pelot
- Richard "Dick" Conoboy

Thank you for your consideration.





## Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

*THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.*

Title	Mr.
First Name	Richard
Last Name	Conoboy
Today's Date	12/4/2019
Street Address	165 S 46TH ST
City	BELLINGHAM
Zip	98229-219
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3607391734
Secondary Telephone	<i>Field not completed.</i>
Email Address	<a href="mailto:riton@comcast.net">riton@comcast.net</a>
1. Name of Board or Committee	<b>Veteran's Advisory Board</b>
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 1
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

Yes

If yes, please list dates:

1/24/17- 12/31/19 (partial term)

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

*Field not completed.*

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

Retired federal manager and analyst. BA, John Carroll University MA, Middlebury College  
- Thirteen years of commissioned service in the US Army. Vietnam Veteran. Former Resource Manager at the Soldiers' and Airmen's Home (Continuous Care Retirement Community) in Washington, DC. Certified Retirement Home Planner (American Association of Homes and Services for the Aging, AAHSA). Ten years with the Defense Prisoner of War-Missing in Action Office as an analyst and resource manager. Former Assistant Professor of French at the United States Military Academy. Re-invention Associate with the National Partnership for Re-inventing Government, Office of the Vice-President of the US.  
- Member of the Board of Directors, Samish Neighborhood Association and its representative to the Mayor's (Bellingham) Neighborhood Advisory Commission. Member of the Campus Community Coalition. Writer for several Bellingham/Whatcom County news sites and blogs. Former senior volunteer at the Bellingham Police Department. BlockWatch Captain and for several years advisor and panelist at Bellingham high schools for the Seniors' Culminating Projects. Over eight years part-time at WWU to provide crowd control for collegiate sporting events. For several seasons, operated the scoreboard for the WWU Women's Softball Team.

10. Please describe why you're interested in serving on this board or commission

I view service on the VAB as a natural continuation of my community involvement. The nature and severity of the problems facing our veterans are too great to ignore. As a Vietnam veteran, I have personally seen my veteran friends drink themselves to death or commit suicide while the system failed them. We should be doing as much as we can locally to support all of our veterans, especially those who fall through the rather large holes in our federal safety net.

References (please include daytime telephone number):

Kelli Linville, Mayor of Bellingham (360) 778-8100  
Steve Abell, President of the Samish Neighborhood Association (360) 734-1098

Signature of applicant:

Richard Conoboy

Place Signed / Submitted

Bellingham, WA



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DEC 9 - 2019

COUNCILMEMBERS  
Barbara E. Brenner  
Rud Browne  
Barry Buchanan  
Tyler Byrd  
Todd Donovan  
Carol Frazey  
Satpal Sidhu

WHATCOM COUNTY COUNCIL JACK LOUWS  
COUNTY EXECUTIVE

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Paul L. Pelot Date: 12-06-2019  
Street Address: 19 Cold Spring Lane  
City: Bellingham, WA Zip Code: 98229  
Mailing Address (if different from street address): \_\_\_\_\_  
Day Telephone: 360-676-3203 Evening Telephone: 360-738-7763 Cell Phone: 360-220-2939  
E-mail address: ppelot@esd.wa.gov

- Name of board or committee-please see reverse: Veteran's Advisory Board
- You must specify which position you are applying for. Please refer to vacancy list. Board Member
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? (If applicable, please refer to vacancy list.)  yes ( ) no
- Which Council district do you live in? ( ) One ( ) Two  Three ( ) Four ( ) Five
- Are you a US citizen?  yes ( ) no
- Are you registered to vote in Whatcom County?  yes ( ) no
- Have you ever been a member of this Board/Commission?  yes ( ) no  
If yes, dates: 2015-2019
- Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? ( ) yes  no  
If yes, please explain: \_\_\_\_\_
- Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? ( ) yes  no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  
I have served as a DVOP (Disabled Veterans Outreach Program) specialist with the State of Washington for nearly nine years.

11. Please describe why you're interested in serving on this board or commission:  
I am a Disabled Veteran who served in the United States Navy for five years and want to assist veterans in Whatcom.

References (please include daytime telephone number): Shawn Brookshier (360) 676-3247  
Liz Harmon-Craig (360) 778-6050

Signature of applicant: [Signature]

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JAN 2 2020

COUNCILMEMBERS  
Barbara E. Brenner  
Rud Browne  
Barry Buchanan  
Tyler Byrd  
Todd Donovan  
Carol Frazey  
Satpal Sidhu

WHATCOM COUNTY  
EXECUTIVE'S OFFICE

WHATCOM COUNTY COUNCIL

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Lynne Graham Date: Dec 28, 2019  
Street Address: 174 Harbor View Dr.  
City: Bellingham, WA Zip Code: 98229  
Mailing Address (if different from street address): same as above  
Day Telephone: - Evening Telephone: - Cell Phone: 850-862-9835  
E-mail address: castle4224@hotmail.com

- Name of board or committee-please see reverse: Veteran's Advisory Board
- You must specify which position you are applying for. Please refer to vacancy list. Veteran's Advisory Board
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? (If applicable, please refer to vacancy list.) ----- ( ) yes ( ) no
- Which Council district do you live in? ----- ( ) One ( ) Two  Three ( ) Four ( ) Five
- Are you a US citizen? -----  yes ( ) no
- Are you registered to vote in Whatcom County? -----  yes ( ) no
- Have you ever been a member of this Board/Commission? -----  yes ( ) no  
If yes, dates: Jan 2019 - present
- Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? ----- ( ) yes  no  
If yes, please explain: \_\_\_\_\_
- Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? ----- ( ) yes  no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

- Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  
20 years active duty, over 1500 days deployed including OIF, OEF. 3 years as an Accredited Service Office. 2 years interning with Bellingham Vet Center & Whatcom VA-HUD/VASH program. Masters in Social Work from University of WA
- Please describe why you're interested in serving on this board or commission: My goal in retirement is to continue serving Veterans. The board provides a mezzo level approach to serve our community/Veterans specifically addressing current concerns

References (please include daytime telephone number): Jim Pace - 360-733-9224  
Mike Narotny - 360-733-9224 Gary Dolin 360-303-6505

Signature of applicant: Lynne Graham

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