

JACK LOUWS
County Executive



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WHATCOM COUNTY
COUNCIL

COUNCILMEMBERS:

- Barbara E. Brenner
- Rud Browne
- Barry Buchanan
- Todd Donovan
- Ken Mann
- Satpal Sidhu
- Carl Weimer

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS
PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Dale Boys Date: 11/7/16 12-12-19 DB
 Street Address: 549 E Laurel Rd
 City: Bellingham Zip Code: 98226
 Mailing Address (if different from street address): _____
 Day Telephone: (360) 354-3687 Evening Telephone: _____ → Cell Phone: (360) 815-3046
 E-mail address: dale@recivil.com

- Name of board or committee-**please see reverse:** Flood Control Zone District Advs. Comm.
- You must specify which position you are applying for.
Please refer to vacancy list. Geographic Area.
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?
(If applicable, please refer to vacancy list.) yes () no
- Which Council district do you live in? () One Two () Three () Four () Five
- Are you a US citizen? yes () no
- Are you registered to vote in Whatcom County? yes () no
- Have you ever been a member of this Board/Commission? () yes no
If yes, dates: _____

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? yes () no
 If yes, please explain: I work for a private consulting firm which may perform work for the County. Most jobs must be through formal selection process of most qualified firm.
 You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.
Occupation: Licensed Professional Eng. rec. Masters in Engineering, Studied hydraulics, hydrology, Open Channel Flow, & Agricultural Engineering. I have been practicing in Whatcom County for 19 yrs.

10. Please describe why you're interested in serving on this board or commission:
a. Give back to the community.
b. This is an area of my education & interest

References (please include daytime telephone number): Travis Boman - (360) 778-6293

Signature of applicant: Dale Boys Dale Boys

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.