|   | WHATCOM COUNTY              |                      | W  | Whatcom County Contract Number: |            |               |            |                   |              |
|---|-----------------------------|----------------------|--|---------------------------------|------------|---------------|------------|-------------------|--------------|
| CONTRACT INFO   |                             |                      | DRMATION SHEET                             |                                 |            | Z             | 2023 09017 |                   |              |
| Originating Department:   |                             |                      | 85 Health and Community Services           |                                 |            |               |            |                   |              |
| Division/Program: (i.e. Dept. Division and Program)   |                             |                      | 8550 Human 9                               |                                 | 355040 H   | lousing       |            |                   |              |
| Contract or Grant Administrator:  |                             |                      | Christopher D'                             |                                 |            |               |            |                   |              |
| Contractor's / Agency N   | ame:                        |                      | WA State Department of Commerce            |                                 |            |               |            |                   |              |
| Is this a New Contract  | ? If not, is this an Ar     | nendment or Renew    | al to an Existing (                        | Contract?                       |            |               | Y          | /es □             | No □         |
| Yes ⊠ No □  | If Amendment or             | Renewal, (per WC     | C 3.08.100 (a))                            | Original C                      | ontract    | #:            |            |                   |              |
| Does contract require   |                             | Yes ⊠ No □           | If No, include WCC:                        |                                 |            |               |            |                   |              |
| Aiready approved? C   | ouncil Approved Date:       |                      | (Exclusions see: \                         | Whatcom Co                      | unty Code  | s 3.06.010, 3 | 3.08.090   | and 3.08.10       | 00)          |
| Is this a grant agreement?       Yes ⋈     No □       If yes, grantor agency contract number(s):     24-4619D-127       CFDA#:                                |                             |                      | 21   | 21.027                          |            |               |            |                   |              |
| Yes ⊠ No □  | i i yes, granto             | r agency contract no | imbei(s).                                  | 24-40131                        | J-121      | CI DAT.       |            | .021              |              |
| Is this contract grant fu   |                             | om County grant co   | ntract number(s):                          |                                 |            |               |            |                   |              |
| le this contract the res  | ult of a RFP or Bid process | 2                    |  |                                 | Contra     | ct Cost       |            |                   |              |
| Yes No  |                             |                      |  |                                 | Center     |               | In process |                   |              |
| Is this agreement excl  | uded from E-Verify?         | No ☐ Yes ▷           | 3  |                                 |            |               |            |                   |              |
| If YES, indicate exclusion(s) below:  |                             |                      |  |                                 |            |               |            |                   |              |
|   | ices agreement for certific | ed/licensed profess  |  | ods and se                      |            |               |            |                   | ncy.         |
|   | or less than \$100,000.     |                      | ☐ Contract fo                              |                                 |            |               |            | OTS).             |              |
|   | or less than 120 days.      |                      | ☐ Work relate                              |                                 |            |               |            | I DA/A            |              |
| ☑ Interlocal Agreement (between Governments). ☐ Public Works - Local Agency/Federally Funded FHWA.  |                             |                      |  |                                 |            |               |            |                   |              |
| Contract Amount:(sum  | of original contract amount | and Council appro    | oval required for; all                     | l property le                   | ases, con  | tracts or bi  | d award    | s <b>exceed</b> i | ng \$40,000, |
| any prior amendments):  |                             |                      | nal service contract<br>act amount, whiche |                                 |            |               | ease gro   | eater than        | \$10,000 or  |
| \$ 2,890,020  | <del>,</del>                |                      | ng an option contai                        |                                 |            |               | roved b    | v the coun        | ıcil.        |
| This Amendment Amou   | nt:                         | 2. Contrac           | t is for design, cons                      | struction, r-c                  | -w acquis  | ition, prof.  | services   |                   |              |
| \$ Total Amended Amount   |                             |                      | d by council in a ca                       |                                 | t appropri | ation ordin   | ance.      |                   |              |
|   | ·                           |                      | ward is for supplies                       |                                 | the Ruda   | et Ordinan    | <b>C</b> A |                   |              |
| \$ 4. Equipment is included in Exhibit "B" of the Budget Ordinance 5. Contract is for manufacturer's technical support and hardware maintenance of electronic |                             |                      |  |                                 |            |               |            |                   |              |
| systems and/or technical support and software maintenance from the developer of   |                             |                      |  |                                 |            |               |            |                   |              |
| proprietary software currently used by Whatcom County.  |                             |                      |  |                                 |            |               |            |                   |              |
| Summary of Scope: This grant provides funding to maintain current levels of homeless subsidies and emergency housing services.                                |                             |                      |  |                                 |            |               |            |                   |              |
|   |                             |                      |  |                                 |            |               |            |                   |              |
| Term of Contract:   | 1 Year                      |                      | Expiration Date                            | :                               | 06/        | /30/2024      |            |                   |              |
|   | Prepared by:                | JT                   |  |                                 |            | Dat           | e:         | 07/07/2           | 023          |
| Contract Routing: 2. Attorney signoff: RB Date: 07/07/2   |                             |                      |  |                                 |            |               |            |                   |              |
| AS Finance reviewed:     A Tan  |                             |                      |  |                                 |            | Dat           |            | 08/17/2           | 2023         |
| 4. IT reviewed (if IT related):   |                             |                      |  |                                 |            | Dat           |            | 01:               |              |
| 5. Contractor signed:   |                             |                      |  |                                 |            | Dat           |            | 9/14              |              |
| 6. Submitted to Exec.: JT   |                             |                      | 0.540                                      |                                 |            | Dat           |            | 09/13/2           |              |
| 7. Council approved (if necessary): AB202   |                             |                      | 3-540                                      |                                 |            | Dat           |            | 09/12/2           |              |
| ,   |                             |                      |  | <u> 3.23</u>                    |            |               |            |                   |              |
|   | 9. Original to Council:     |                      |  |                                 |            | Dat           | e:         |                   |              |

# WHATCOM COUNTY Health and Community Services



Erika Lautenbach, MPH, Director Amy Harley, MD, MPH, Co-Health Officer Greg Thompson, MD, MPH, Co-Health Officer

# RECEIVED

# Memorandum

SEP 1 3 2023

WHATCOM COUNTY

TO: Satpal Sidhu, County Executive

FROM: Erika Lautenbach, Director

Washington State Department of Commerce - Emergency Housing Fund Grant Agreement

DATE: SEPTEMBER 13, 2023

Attached is an interlocal agreement between Whatcom County and Washington State Department of Commerce for your review and signature.

### Background and Purpose

RE:

The Emergency Housing Fund Grant provides funding to offset expiration of pandemic-related dollars that have supported housing and homeless service programs in Whatcom County since 2020. This grant supports the priorities outlined in the Whatcom County Plan to End Homelessness with emphasis on emergency shelter provision and re-stabilization for households experiencing homelessness. This grant will support partner agencies providing a wide variety of housing related services to continue their work in serving vulnerable, low-income residents of Whatcom County.

#### Funding Amount and Source

This grant provides \$2,890,020 in federal funding from the U.S. Department of Treasury (CFDA 21.027) through 06/30/2024, from the Washington State Department of Commerce. Council authorization is required as this grant funding exceeds \$40,000, per WCC 3.06.010.

Please contact Christopher D'Onofrio, Housing & Homeless Services Supervisor at 360-778-6049 (CDonofri@co.whatcom.wa.us) or Kathleen Roy, Financial & Administrative Manager at 360-778-6007 (KRoy@co.whatcom.wa.us), if you have any questions.

Encl.







## **Federal Interagency Agreement with**

## **Whatcom County Health and Community Services**

## through

The Homelessness Assistance Unit

Contract Number: 24-4619D-127

For

**Emergency Housing Fund** 

Dated: Saturday, July 1, 2023



## **Table of Contents**

| TABLE OF CONTENTS |   |    |  |  |  |
|-------------------|---|----|--|--|--|
| FACE S            | HEET  | 3  |  |  |  |
| SPECIA            | L TERMS AND CONDITIONS  |    |  |  |  |
| 1.                | AUTHORITY   |    |  |  |  |
| 2.                | ACKNOWLEDGEMENT OF FEDERAL FUNDING  |    |  |  |  |
| 3.                | CONTRACT MANAGEMENT   |    |  |  |  |
| 4.                | COMPENSATION  |    |  |  |  |
| 5.                | SUBCONTRACTOR DATA COLLECTION   |    |  |  |  |
| 6.                | INDIRECT COSTS  |    |  |  |  |
| 7.                | BILLING PROCEDURES AND PAYMENT  |    |  |  |  |
| 8.                | AUDIT   |    |  |  |  |
| 9.                | FRAUD AND OTHER LOSS REPORTING  |    |  |  |  |
| 11.               | INSURANCE   |    |  |  |  |
| 12.               | SEAT BELT USE POLICIES AND PROGRAMS (APR 2005)                                  |    |  |  |  |
| 13.               | ENCOURAGING CONTRACTOR POLICIES TO BAN TEXT MESSAGING WHILE DRIVING (JUNE 2020) |    |  |  |  |
| 14.               | ORDER OF PRECEDENCE   |    |  |  |  |
|                   |   |    |  |  |  |
| GENER             | AL TERMS AND CONDITIONS   |    |  |  |  |
| 1.                | DEFINITIONS   |    |  |  |  |
| 2.                | ALL WRITINGS CONTAINED HEREIN   |    |  |  |  |
| 3.                | AMENDMENTS  |    |  |  |  |
| 4.                | ASSIGNMENT  |    |  |  |  |
| 5.                | CONFIDENTIALITY AND SAFEGUARDING OF INFORMATION                                 | 10 |  |  |  |
| 6.                | COPYRIGHT   |    |  |  |  |
| 7.                | DISPUTES  |    |  |  |  |
| 8.                | GOVERNING LAW AND VENUE   |    |  |  |  |
| 9.                | INDEMNIFICATION   |    |  |  |  |
| 10.               | LICENSING, ACCREDITATION AND REGISTRATION                                       |    |  |  |  |
| 11.               | RECAPTURE   |    |  |  |  |
| 12.               | RECORDS MAINTENANCE   | 11 |  |  |  |
| 13.               | SAVINGS   |    |  |  |  |
| 14.               | SEVERABILITY  |    |  |  |  |
| 15.               | SUBCONTRACTING  | 12 |  |  |  |
| 16.               | SURVIVAL  |    |  |  |  |
| 17.               | TERMINATION FOR CAUSE   |    |  |  |  |
| 18.               | TERMINATION FOR CONVENIENCE   | 13 |  |  |  |
| 19.               | TERMINATION PROCEDURES  | 13 |  |  |  |
| 20.               | TREATMENT OF ASSETS   |    |  |  |  |
| 21.               | WAIVER  | 14 |  |  |  |
| ATTACH            | MENT A: SCOPE OF WORK   | 15 |  |  |  |
| ATTACH            | IMENT B: BUDGET   | 16 |  |  |  |
|                   |   |    |  |  |  |



# **Face Sheet**

Contract Number: 24-4619D-127

Housing Division Homelessness Assistance Unit Emergency Housing Fund

| 1. Grantee Whatcom County Health and Community Services 509 Girard St. Bellingham, WA 98225  |   | 2. Grantee Doing Business As (as applicable)   |                        |       |                              |  |  |
|--|---|--|------------------------|-------|------------------------------|--|--|
| 3. Grantee Representative Chris D'Onofrio Housing Program Supervisor (360) 778-6049 cdonofrio@co.whatcom.wa.us   |   | 4. COMMERCE Representative Augustine Sughrua PO Box 42525 Grant Coordinator 1011 Plum St SE (206) 256 -6127 Olympia, WA 9 Augustine.sughrua@commerce.wa.gov 2525 |                        |       | Plum St SE<br>pia, WA 98504- |  |  |
| 5. Contract Amount<br>\$2,890,020.00   | 6. Funding Source<br>Federal: ⊠ State: ☐  | Other: N/A:  | 7. Start Date 7/1/2023 |       | 8. End Date<br>6/30/2024     |  |  |
| 9. Federal Funds (as applicat<br>\$2,890,020.00  | ole) Federal Age<br>U.S. Depart   |  | <u>.N</u><br>.027      | -     | ndirect Rate                 |  |  |
| 10. Tax ID #   | 11. SWV #   | 12. UBI #  |                        | 13. U | IEI#                         |  |  |
| 91-6001383   | SWV0002425  | 371-0-010-246  |                        |       | NT6RMN8THTN7                 |  |  |
| 14. Contract Purpose The Emergency Housing Fund grant will be used to maintain current levels of homeless subsidies and emergency housing services.  |   |  |                        |       |                              |  |  |
| COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract and Attachments and have executed this Contract on the date below and warrant they are authorized to bind their respective agencies. The rights and obligations of both parties to this Contract are governed by this Contract and the following other documents incorporated by reference: Contractor Terms and Conditions including Attachment "A" – Scope of Work and Attachment "B" – Budget. |   |  |                        |       |                              |  |  |
| FOR CONTRACTOR   |   | FOR COMMERCE   |                        |       |                              |  |  |
| Erika Lautenbach, Director   | Corina Grigoras  Corina Grigoras, Assistant Director, Housing Division  9/14/2023   4:56 PM PDT |  |                        |       |                              |  |  |
| Signature  |   | Date   |                        |       |                              |  |  |
| 09/13/2023<br>Date   |   | APPROVED AS TO FORM<br>BY ASSISTANT ATTORN<br>APPROVAL ON FILE   |                        |       |                              |  |  |

# WHATCOM COUNTY: Recommended for Approval:

Approved by email AB/JT 07/07/2023
Ann Beck, Community Health & Human Services Manager Date

Approved as to form:

Approved by email RB/JT 07/07/2023

Royce Buckingham, Senior Civil Deputy Prosecutor Date

Approved:

Accepted for Whatcom County:

By: Satpal Singh Sidhu, Whatcom County Executive Date

**Washington State Department of Commerce** 

PO Box 42525 Olympia, WA 98504-2525 360-401-5149

Augustine.sughrua@commerce.wa.gov



### **Special Terms and Conditions**

#### 1. AUTHORITY

COMMERCE and Contractor enter into this Contract pursuant to the authority granted by the Interlocal Cooperation Act, Chapter 39.34 RCW.

#### 2. ACKNOWLEDGEMENT OF FEDERAL FUNDING

Federal Award Date: 05/14/2021

Federal Award Identification Number (FAIN): SLFRF0002

Total amount of the federal award: \$55,500,000 Awarding official: U.S. Department of Treasury

Recipient understands and agrees that the funds disbursed under this award may only be used for the purposes set forth in American Rescue Plan Act of 2021, Coronavirus State Fiscal Recovery Fund.

The Contractor agrees that any publications (written, visual, or sound) but excluding press releases, newsletters, and issue analyses, issued by the Contractor describing programs or projects funded in whole or in part with federal funds under this Contract, shall contain the following statements:

"This project was supported by a grant awarded by US Department of the Treasury. Points of view in this document are those of the author and do not necessarily represent the official position or policies of the US Department of the Treasury. Grant funds are administered by the Coronavirus State Fiscal Recovery Fund thru the Washington State Department of Commerce."

#### 3. CONTRACT MANAGEMENT

The Representative for each of the parties shall be responsible for and shall be the contact person for all communications and billings regarding the performance of this Contract.

The Representative for COMMERCE and their contact information are identified on the Face Sheet of this Contract.

The Representative for the Contractor and their contact information are identified on the Face Sheet of this Contract.

#### 4. **COMPENSATION**

COMMERCE shall pay an amount not to exceed the Grant amount listed on the Face Sheet for the performance of all things necessary for or incidental to the performance of work under this Grant as set forth in the Scope of Work (Attachment A).

#### 5. SUBCONTRACTOR DATA COLLECTION

Contractor will submit reports, in a form and format to be provided by Commerce and at intervals as agreed by the parties, regarding work under this Contract performed by subcontractors and the portion of Contract funds expended for work performed by subcontractors, including but not necessarily limited to minority-owned, woman-owned, and veteran-owned business subcontractors. "Subcontractors" shall mean subcontractors of any tier.

#### 6. INDIRECT COSTS

Contractor shall provide their indirect cost rate that has been negotiated between their entity and the federal government. If no such rate exists a de minimis indirect cost rate of 10% of modified total



direct costs (MTDC) will be used.

### 7. BILLING PROCEDURES AND PAYMENT

COMMERCE will pay Contractor upon acceptance of services provided and receipt of properly completed invoices, which shall be submitted to the Representative for COMMERCE via the Commerce Contracts Management System.

If required, the attachments to the invoice request in the Commerce Contracts Management System shall describe and document, to COMMERCE's satisfaction, a description of the work performed, the progress of the project, and fees.

Payment shall be considered timely if made by COMMERCE within thirty (30) calendar days after receipt of properly completed invoices. Payment shall be sent to the address designated by the Contractor.

COMMERCE may, in its sole discretion, terminate the Contract or withhold payments claimed by the Contractor for services rendered if the Contractor fails to satisfactorily comply with any term or condition of this Contract.

No payments in advance or in anticipation of services or supplies to be provided under this Agreement shall be made by COMMERCE.

#### Invoices and End of Fiscal Year

Invoices are due on the 20th of the month following the provision of services.

Final invoices for a state fiscal year may be due sooner than the 20th and Commerce will provide notification of the end of fiscal year due date.

The Contractor must invoice for all expenses from the beginning of the contract through June 30, regardless of the contract start and end date.

#### <u>Duplication of Billed Costs</u>

The Contractor shall not bill COMMERCE for services performed under this Agreement, and COMMERCE shall not pay the Contractor, if the Contractor is entitled to payment or has been or will be paid by any other source, including grants, for that service.

#### **Disallowed Costs**

The Contractor is responsible for any audit exceptions or disallowed costs incurred by its own organization or that of its subcontractors.

COMMERCE may, in its sole discretion, withhold ten percent (10%) from each payment until acceptance by COMMERCE of the final report (or completion of the project, etc.).

#### 8. AUDIT

If the Grantee is a subrecipient and expends \$750,000 or more in federal awards from any and/or all sources in any fiscal year, the Grantee shall procure and pay for a single audit or a program-specific audit for that fiscal year. Upon completion of each audit, the Grantee shall:

- A. Submit to COMMERCE the reporting package specified in Uniform Guidance 2 CFR 200, reports required by the program-specific audit guide (if applicable), and a copy of any management letters issued by the auditor.
- B. Submit to COMMERCE follow-up and developed corrective action plans for all audit findings.



If the Grantee is a subrecipient and expends less than \$750,000 in federal awards from any and/or all sources in any fiscal year, the Grantee shall notify COMMERCE they did not meet the single audit requirement.

The Grantee shall send all single audit documentation to the Federal Audit Clearinghouse.

#### 9. FRAUD AND OTHER LOSS REPORTING

Contractor shall report in writing all known or suspected fraud or other loss of any funds or other property furnished under this Contract immediately or as soon as practicable to the Commerce Representative identified on the Face Sheet.

#### 10. DEBARMENT

- A. Grantee, defined as the primary participant and it principals, certifies by signing these General Terms and Conditions that to the best of its knowledge and belief that they:
  - Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency.
  - ii. Have not within a three-year period preceding this Grant, been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public or private agreement or transaction, violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, receiving stolen property, making false claims, or obstruction of justice;
  - iii. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of federal Executive Order 12549; and
  - iv. Have not within a three-year period preceding the signing of this Grant had one or more public transactions (Federal, State, or local) terminated for cause of default.
- **B.** Where the Grantee is unable to certify to any of the statements in this Grant, the Grantee shall attach an explanation to this Grant.
- C. The Grantee agrees by signing this Grant that it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by COMMERCE.
- D. The Grantee further agrees by signing this Grant that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," as follows, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions:

#### LOWER TIER COVERED TRANSACTIONS

- The lower tier Grantee certifies, by signing this Grant that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- ii. Where the lower tier Grantee is unable to certify to any of the statements in this Grant, such contractor shall attach an explanation to this Grant.
- E. The terms covered transaction, debarred, suspended, ineligible, lower tier covered transaction, person, primary covered transaction, principal, and voluntarily excluded, as used in this section, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549. Grantee may contact COMMERCE for assistance in obtaining a copy of these regulations.



#### 11. INSURANCE

Each party certifies that it is self-insured under the State's or local government self-insurance liability program, and shall be responsible for losses for which it is found liable.

#### 12. SEAT BELT USE POLICIES AND PROGRAMS (APR 2005)

In accordance with Executive Order 13043, Increasing Seat Belt Use in the United States, dated April 16, 1997, the contractor is encouraged to adopt and enforce on-the-job seat belt use policies and programs for its employees when operating company-owned, rented, or personally-owned vehicles. The National Highway Traffic Safety Administration (NHTSA) is responsible for providing leadership and guidance in support of this Presidential initiative. For information on how to implement such a program or for statistics on the potential benefits and cost-savings to your company or organization, please visit the Buckle Up America section of NHTSA's Web site at <a href="https://www.nhtsa.dot.gov">www.nhtsa.dot.gov</a>. Additional resources are available from the Network of Employers for Traffic Safety (NETS), a public-private partnership headquartered in the Washington, DC metropolitan area, and dedicated to improving the traffic safety practices of employers and employees. NETS is prepared to help with technical assistance, a simple, user friendly program kit, and an award for achieving the President's goal of 90 percent seat belt use. NETS can be contacted at 1-888-221-0045 or visit its Web site at <a href="https://www.trafficsafety.org">www.trafficsafety.org</a>.

# 13. ENCOURAGING CONTRACTOR POLICIES TO BAN TEXT MESSAGING WHILE DRIVING (JUNE 2020)

- (a) Definitions. As used in this clause- "Driving"-
- (1) Means operating a motor vehicle on an active roadway with the motor running, including while temporarily stationary because of traffic, a traffic light, stop sign, or otherwise.
- (2) Does not include operating a motor vehicle with or without the motor running when one has pulled over to the side of, or off, an active roadway and has halted in a location where one can safely remain stationary.

Text messaging means reading from or entering data into any handheld or other electronic device, including for the purpose of short message service texting, e-mailing, instant messaging, obtaining navigational information, or engaging in any other form of electronic data retrieval or electronic data communication. The term does not include glancing at or listening to a navigational device that is secured in a commercially designed holder affixed to the vehicle, provided that the destination and route are programmed into the device either before driving or while stopped in a location off the roadway where it is safe and legal to park.

- (b) This clause implements Executive Order 13513, Federal Leadership on Reducing Text Messaging While Driving, dated October 1, 2009.
  - (c) The Contractor is encouraged to-
- (1) Adopt and enforce policies that ban text messaging while driving-
  - (i) Company-owned or rented vehicles or Government-owned vehicles; or
- (ii) Privately-owned vehicles when on official Government business or when performing any work for or on behalf of the Government.



- (2) Conduct initiatives in a manner commensurate with the size of the business, such as(i) Establishment of new rules and programs or reevaluation of existing programs to prohibit text messaging while driving; and
- (ii) Education, awareness, and other outreach to employees about the safety risks associated with texting while driving.
- (d) Subcontracts. The Contractor shall insert the substance of this clause, including this paragraph (d), in all subcontracts that exceed the micro-purchase threshold, as defined in Federal Acquisition Regulation 2.101 on the date of subcontract award.

#### 14. ORDER OF PRECEDENCE

In the event of an inconsistency in this Contract, the inconsistency shall be resolved by giving precedence in the following order:

- Applicable federal and state of Washington statutes and regulations
- Special Terms and Conditions
- General Terms and Conditions
- Attachment A Scope of Work
- Attachment B Budget



### **General Terms and Conditions**

#### 1. **DEFINITIONS**

As used throughout this Contract, the following terms shall have the meaning set forth below:

- A. "Authorized Representative" shall mean the Director and/or the designee authorized in writing to act on the Director's behalf.
- B. "COMMERCE" shall mean the Washington Department of Commerce.
- C. "Contract" or "Agreement" or "Grant" means the entire written agreement between COMMERCE and the Contractor, including any Exhibits, documents, or materials incorporated by reference. E-mail or Facsimile transmission of a signed copy of this contract shall be the same as delivery of an original.
- D. "Contractor" or "Grantee" shall mean the entity identified on the face sheet performing service(s) under this Contract, and shall include all employees and agents of the Contractor.
- E. "Modified Total Direct Costs" (MTDC) shall mean all direct salaries and wages, applicable fringe benefits, materials and supplies, services, travel, and up to the first \$25,000 of each subaward (regardless of the period of performance of the subawards under the award). MTDC excludes equipment, capital expenditures, charges for patient care, rental costs, tuition remission, scholarships and fellowships, participant support costs and the portion of each subaward in excess of \$25,000.
- F. "Personal Information" shall mean information identifiable to any person, including, but not limited to, information that relates to a person's name, health, finances, education, business, use or receipt of governmental services or other activities, addresses, telephone numbers, social security numbers, driver license numbers, other identifying numbers, and any financial identifiers, and "Protected Health Information" under the federal Health Insurance Portability and Accountability Act of 1996 (HIPAA).
- G. "State" shall mean the state of Washington.
- H. "Subaward" shall mean an award provided by a pass-through entity to a subrecipient for the subrecipient to carry out part of a Federal award received by the pass-through entity. It does not include payments to a contractor or payments to an individual that is a beneficiary of a Federal program. A subaward may be provided through any form of legal agreement, including an agreement that the pass-through entity considers a contract.
- "Subcontractor" shall mean one not in the employment of the Contractor, who is performing all or part of those services under this Contract under a separate contract with the Contractor. The terms "subcontractor" and "subcontractors" mean subcontractor(s) in any tier.
- "Subrecipient" shall mean a non-Federal entity that receives a subaward from a pass-through entity to carry out part of a Federal program; but does not include an individual that is a beneficiary of such program. A subrecipient may also be a recipient of other Federal awards directly from a Federal awarding agency.



#### 2. ALL WRITINGS CONTAINED HEREIN

This Contract contains all the terms and conditions agreed upon by the parties. No other understandings, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or to bind any of the parties hereto.

#### 3. AMENDMENTS

This Contract may be amended by mutual agreement of the parties. Such amendments shall not be binding unless they are in writing and signed by personnel authorized to bind each of the parties.

#### 4. ASSIGNMENT

Neither this Contract, work thereunder, nor any claim arising under this Contract, shall be transferred or assigned by the Contractor without prior written consent of COMMERCE.

#### 5. CONFIDENTIALITY AND SAFEGUARDING OF INFORMATION

- A. "Confidential Information" as used in this section includes:
  - All material provided to the Contractor by COMMERCE that is designated as "confidential" by COMMERCE;
  - All material produced by the Contractor that is designated as "confidential" by COMMERCE; and
  - All Personal Information in the possession of the Contractor that may not be disclosed under state or federal law.
- B. The Contractor shall comply with all state and federal laws related to the use, sharing, transfer, sale, or disclosure of Confidential Information. The Contractor shall use Confidential Information solely for the purposes of this Contract and shall not use, share, transfer, sell or disclose any Confidential Information to any third party except with the prior written consent of COMMERCE or as may be required by law. The Contractor shall take all necessary steps to assure that Confidential Information is safeguarded to prevent unauthorized use, sharing, transfer, sale or disclosure of Confidential Information or violation of any state or federal laws related thereto. Upon request, the Contractor shall provide COMMERCE with its policies and procedures on confidentiality. COMMERCE may require changes to such policies and procedures as they apply to this Contract whenever COMMERCE reasonably determines that changes are necessary to prevent unauthorized disclosures. The Contractor shall make the changes within the time period specified by COMMERCE. Upon request, the Contractor shall immediately return to COMMERCE any Confidential Information that COMMERCE reasonably determines has not been adequately protected by the Contractor against unauthorized disclosure.
- C. Unauthorized Use or Disclosure. The Contractor shall notify COMMERCE within five (5) working days of any unauthorized use or disclosure of any confidential information, and shall take necessary steps to mitigate the harmful effects of such use or disclosure.

#### 6. COPYRIGHT

Unless otherwise provided, all Materials produced under this Contract shall be considered "works for hire" as defined by the U.S. Copyright Act and shall be owned by COMMERCE. COMMERCE shall be considered the author of such Materials. In the event the Materials are not considered "works for hire" under the U.S. Copyright laws, the Contractor hereby irrevocably assigns all right, title, and interest in all Materials, including all intellectual property rights, moral rights, and rights of publicity to COMMERCE effective from the moment of creation of such Materials.

"Materials" means all items in any format and includes, but is not limited to, data, reports, documents, pamphlets, advertisements, books, magazines, surveys, studies, computer programs, films, tapes,



and/or sound reproductions. "Ownership" includes the right to copyright, patent, register and the ability to transfer these rights.

For Materials that are delivered under the Contract, but that incorporate pre-existing materials not produced under the Contract, the Contractor hereby grants to COMMERCE a nonexclusive, royalty-free, irrevocable license (with rights to sublicense to others) in such Materials to translate, reproduce, distribute, prepare derivative works, publicly perform, and publicly display. The Contractor warrants and represents that the Contractor has all rights and permissions, including intellectual property rights, moral rights and rights of publicity, necessary to grant such a license to COMMERCE.

The Contractor shall exert all reasonable effort to advise COMMERCE, at the time of delivery of Materials furnished under this Contract, of all known or potential invasions of privacy contained therein and of any portion of such document which was not produced in the performance of this Contract. The Contractor shall provide COMMERCE with prompt written notice of each notice or claim of infringement received by the Contractor with respect to any Materials delivered under this Contract. COMMERCE shall have the right to modify or remove any restrictive markings placed upon the Materials by the Contractor.

#### 7. DISPUTES

In the event that a dispute arises under this Agreement, it shall be determined by a Dispute Board in the following manner: Each party to this Agreement shall appoint one member to the Dispute Board. The members so appointed shall jointly appoint an additional member to the Dispute Board. The Dispute Board shall review the facts, Agreement terms and applicable statutes and rules and make a determination of the dispute. The Dispute Board shall thereafter decide the dispute with the majority prevailing. The determination of the Dispute Board shall be final and binding on the parties hereto. As an alternative to this process, either of the parties may request intervention by the Governor, as provided by RCW 43.17.330, in which event the Governor's process will control.

#### 8. GOVERNING LAW AND VENUE

This Contract shall be construed and interpreted in accordance with the laws of the state of Washington, and the venue of any action brought hereunder shall be in the Superior Court for Thurston County.

#### 9. INDEMNIFICATION

Each party shall be solely responsible for the acts of its employees, officers, and agents.

#### 10. LICENSING, ACCREDITATION AND REGISTRATION

The Contractor shall comply with all applicable local, state, and federal licensing, accreditation and registration requirements or standards necessary for the performance of this Contract.

#### 11. RECAPTURE

In the event that the Contractor fails to perform this Contract in accordance with state laws, federal laws, and/or the provisions of this Contract, COMMERCE reserves the right to recapture funds in an amount to compensate COMMERCE for the noncompliance in addition to any other remedies available at law or in equity.

Repayment by the Contractor of funds under this recapture provision shall occur within the time period specified by COMMERCE. In the alternative, COMMERCE may recapture such funds from payments due under this Contract.

### 12. RECORDS MAINTENANCE

The Contractor shall maintain books, records, documents, data and other evidence relating to this contract and performance of the services described herein, including but not limited to accounting procedures and practices that sufficiently and properly reflect all direct and indirect costs of any nature expended in the performance of this contract.

Ξ

1



The Contractor shall retain such records for a period of six years following the date of final payment. At no additional cost, these records, including materials generated under the contract, shall be subject at all reasonable times to inspection, review or audit by COMMERCE, personnel duly authorized by COMMERCE, the Office of the State Auditor, and federal and state officials so authorized by law, regulation or agreement.

If any litigation, claim or audit is started before the expiration of the six (6) year period, the records shall be retained until all litigation, claims, or audit findings involving the records have been resolved.

#### 13. SAVINGS

In the event funding from state, federal, or other sources is withdrawn, reduced, or limited in any way after the effective date of this Contract and prior to normal completion, COMMERCE may suspend or terminate the Contract under the "Termination for Convenience" clause, without the ten calendar day notice requirement. In lieu of termination, the Contract may be amended to reflect the new funding limitations and conditions.

#### 14. SEVERABILITY

The provisions of this contract are intended to be severable. If any term or provision is illegal or invalid for any reason whatsoever, such illegality or invalidity shall not affect the validity of the remainder of the contract.

#### 15. SUBCONTRACTING

The Contractor may only subcontract work contemplated under this Contract if it obtains the prior written approval of COMMERCE.

If COMMERCE approves subcontracting, the Contractor shall maintain written procedures related to subcontracting, as well as copies of all subcontracts and records related to subcontracts. For cause, COMMERCE in writing may: (a) require the Contractor to amend its subcontracting procedures as they relate to this Contract; (b) prohibit the Contractor from subcontracting with a particular person or entity; or (c) require the Contractor to rescind or amend a subcontract.

Every subcontract shall bind the Subcontractor to follow all applicable terms of this Contract. The Contractor is responsible to COMMERCE if the Subcontractor fails to comply with any applicable term or condition of this Contract. The Contractor shall appropriately monitor the activities of the Subcontractor to assure fiscal conditions of this Contract. In no event shall the existence of a subcontract operate to release or reduce the liability of the Contractor to COMMERCE for any breach in the performance of the Contractor's duties.

Every subcontract shall include a term that COMMERCE and the State of Washington are not liable for claims or damages arising from a Subcontractor's performance of the subcontract.

#### 16. SURVIVAL

The terms, conditions, and warranties contained in this Contract that by their sense and context are intended to survive the completion of the performance, cancellation or termination of this Contract shall so survive.

#### 17. TERMINATION FOR CAUSE

In the event COMMERCE determines the Contractor has failed to comply with the conditions of this contract in a timely manner, COMMERCE has the right to suspend or terminate this contract. Before suspending or terminating the contract, COMMERCE shall notify the Contractor in writing of the need to take corrective action. If corrective action is not taken within 30 calendar days, the contract may be terminated or suspended.

In the event of termination or suspension, the Contractor shall be liable for damages as authorized by law including, but not limited to, any cost difference between the original contract and the replacement or cover contract and all administrative costs directly related to the replacement contract, e.g., cost of the competitive bidding, mailing, advertising and staff time.



COMMERCE reserves the right to suspend all or part of the contract, withhold further payments, or prohibit the Contractor from incurring additional obligations of funds during investigation of the alleged compliance breach and pending corrective action by the Contractor or a decision by COMMERCE to terminate the contract. A termination shall be deemed a "Termination for Convenience" if it is determined that the Contractor: (1) was not in default; or (2) failure to perform was outside of his or her control, fault or negligence.

The rights and remedies of COMMERCE provided in this contract are not exclusive and are, in addition to any other rights and remedies, provided by law.

#### 18. TERMINATION FOR CONVENIENCE

Except as otherwise provided in this Contract, COMMERCE may, by ten (10) business days' written notice, beginning on the second day after the mailing, terminate this Contract, in whole or in part. If this Contract is so terminated, COMMERCE shall be liable only for payment required under the terms of this Contract for services rendered or goods delivered prior to the effective date of termination.

#### 19. TERMINATION PROCEDURES

Upon termination of this contract, COMMERCE, in addition to any other rights provided in this contract, may require the Contractor to deliver to COMMERCE any property specifically produced or acquired for the performance of such part of this contract as has been terminated. The provisions of the "Treatment of Assets" clause shall apply in such property transfer.

COMMERCE shall pay to the Contractor the agreed upon price, if separately stated, for completed work and services accepted by COMMERCE, and the amount agreed upon by the Contractor and COMMERCE for (i) completed work and services for which no separate price is stated, (ii) partially completed work and services, (iii) other property or services that are accepted by COMMERCE, and (iv) the protection and preservation of property, unless the termination is for default, in which case the Authorized Representative shall determine the extent of the liability of COMMERCE. Failure to agree with such determination shall be a dispute within the meaning of the "Disputes" clause of this contract. COMMERCE may withhold from any amounts due the Contractor such sum as the Authorized Representative determines to be necessary to protect COMMERCE against potential loss or liability.

The rights and remedies of COMMERCE provided in this section shall not be exclusive and are in addition to any other rights and remedies provided by law or under this contract.

After receipt of a notice of termination, and except as otherwise directed by the Authorized Representative, the Contractor shall:

- A. Stop work under the contract on the date, and to the extent specified, in the notice;
- B. Place no further orders or subcontracts for materials, services, or facilities except as may be necessary for completion of such portion of the work under the contract that is not terminated;
- C. Assign to COMMERCE, in the manner, at the times, and to the extent directed by the Authorized Representative, all of the rights, title, and interest of the Contractor under the orders and subcontracts so terminated, in which case COMMERCE has the right, at its discretion, to settle or pay any or all claims arising out of the termination of such orders and subcontracts;
- D. Settle all outstanding liabilities and all claims arising out of such termination of orders and subcontracts, with the approval or ratification of the Authorized Representative to the extent the Authorized Representative may require, which approval or ratification shall be final for all the purposes of this clause;
- E. Transfer title to COMMERCE and deliver in the manner, at the times, and to the extent directed by the Authorized Representative any property which, if the contract had been completed, would have been required to be furnished to COMMERCE;

Ξ

=



- F. Complete performance of such part of the work as shall not have been terminated by the Authorized Representative; and
- G. Take such action as may be necessary, or as the Authorized Representative may direct, for the protection and preservation of the property related to this contract, which is in the possession of the Contractor and in which COMMERCE has or may acquire an interest.

#### 20. TREATMENT OF ASSETS

Title to all property furnished by COMMERCE shall remain in COMMERCE. Title to all property furnished by the Contractor, for the cost of which the Contractor is entitled to be reimbursed as a direct item of cost under this contract, shall pass to and vest in COMMERCE upon delivery of such property by the Contractor. Title to other property, the cost of which is reimbursable to the Contractor under this contract, shall pass to and vest in COMMERCE upon (i) issuance for use of such property in the performance of this contract, or (ii) commencement of use of such property in the performance of this contract, or (iii) reimbursement of the cost thereof by COMMERCE in whole or in part, whichever first occurs.

- A. Any property of COMMERCE furnished to the Contractor shall, unless otherwise provided herein or approved by COMMERCE, be used only for the performance of this contract.
- B. The Contractor shall be responsible for any loss or damage to property of COMMERCE that results from the negligence of the Contractor or which results from the failure on the part of the Contractor to maintain and administer that property in accordance with sound management practices.
- C. If any COMMERCE property is lost, destroyed or damaged, the Contractor shall immediately notify COMMERCE and shall take all reasonable steps to protect the property from further damage.
- **D.** The Contractor shall surrender to COMMERCE all property of COMMERCE prior to settlement upon completion, termination or cancellation of this contract.
- **E.** All reference to the Contractor under this clause shall also include Contractor's employees, agents or Subcontractors.

#### 21. WAIVER

Waiver of any default or breach shall not be deemed to be a waiver of any subsequent default or breach. Any waiver shall not be construed to be a modification of the terms of this Contract unless stated to be such in writing and signed by Authorized Representative of COMMERCE.



### **Attachment A: Scope of Work**

#### Allowable Activities and Expenses

Grantee will utilize the Emergency Housing Fund grant to maintain current levels of homeless subsidies and emergency housing services.

Allowable activities and expenses follow the Consolidated Homeless Grant (CHG)/System Demonstration Grant (SDG) guidelines. Allowable activities are restricted to "emergency housing" activities, to include: street outreach, diversion, emergency shelter including hotel/motel leasing, sanctioned encampments, transitional housing, rapid re-housing, housing search and placement, and housing stability case management.

Household eligibility requirements also follow the CHG/SDG guidelines.

#### Invoicing

Grantees must provide adequate back up documentation to support costs on each reimbursement request, to include:

- General ledger from financial accounting system with transaction and expenditure dates on allowable activities within period of performance, and Dept. of Commerce voucher detail form.
- 2. If lead grantee has sub recipients, also submit their general ledgers with transaction and expenditure dates on allowable activities within period of performance.
- For rental assistance and flexible fund payments, backup documentation should include a client name to tie the transaction to the payee or recipient.

In addition, at the time of contracting, grantee must submit a copy of letter of approved indirect rate <u>or</u> cost allocation plan for all federally funded programs, if billing for the recovery of indirect costs.



## **Attachment B: Budget**

July 1, 2023 - June 30, 2024

| Budget Category           |                |  |  |  |
|---------------------------|----------------|--|--|--|
| Admin                     | \$140,047.00   |  |  |  |
| Indirect Paid to Grantees | \$290,724.00   |  |  |  |
| Operations                | \$550,000.00   |  |  |  |
| Facility Support          | \$1,314,249.00 |  |  |  |
| Rent                      | \$595,000.00   |  |  |  |
| Total                     | \$2,890,020.00 |  |  |  |

# **DocuSign**

#### **Certificate Of Completion**

Envelope Id: 45E984D77AFD45B48CD341FF70759F9F

Subject: Complete with DocuSign: Whatcom County EHF Contract.docx

Division:

Community Services and Housing

Program: EHF

ContractNumber: 24-4619D-127 DocumentType: Contract Source Envelope:

Document Pages: 16 Certificate Pages: 2 AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-08:00) Pacific Time (US & Canada)

Status: Completed

Envelope Originator: Augustine Sughrua 1011 Plum Street SE

MS 42525

Olympia, WA 98504-2525

augustine.sughrua@commerce.wa.gov

IP Address: 147.55.134.94

**Record Tracking** 

Status: Original

8/16/2023 2:13:49 PM Security Appliance Status: Connected Storage Appliance Status: Connected

Signer Events

Kathy Kinard

Kathy.Kinard@commerce.wa.gov

Security Level: Email, Account Authentication

(None)

Holder: Augustine Sughrua

augustine.sughrua@commerce.wa.gov

Pool: StateLocal

Signature

KK

Signatures: 0

Initials: 1

Pool: Washington State Department of Commerce

Location: DocuSign

**Timestamp** Sent: 8/16/2023 2:36:19 PM Resent: 8/17/2023 10:10:42 AM

Location: DocuSign

Viewed: 8/17/2023 10:40:58 AM Signed: 8/17/2023 10:41:39 AM

Signature Adoption: Pre-selected Style Using IP Address: 198.239.10.254

**Electronic Record and Signature Disclosure:** 

Not Offered via DocuSign In Person Signer Events

**Editor Delivery Events** 

Signature

Status

**Agent Delivery Events** 

**Intermediary Delivery Events** 

**Certified Delivery Events** 

Kathryn Dodge

kathryn.dodge@commerce.wa.gov Security Level: Email, Account Authentication (None)

**Timestamp** 

**Timestamp** 

**Status Timestamp** 

**Status Timestamp** 

**Status** 

VIEWED

Using IP Address: 198.239.10.219

**Timestamp** 

Sent: 8/16/2023 2:15:27 PM Viewed: 8/16/2023 2:36:19 PM

**Electronic Record and Signature Disclosure:** 

Not Offered via DocuSign

**Carbon Copy Events Status** 

Witness Events Signature **Timestamp** 

**Timestamp** 

| Notary Events           | Signature        | Timestamp             |  |  |
|-------------------------|------------------|-----------------------|--|--|
| Envelope Summary Events | Status           | Timestamps            |  |  |
| Envelope Sent           | Hashed/Encrypted | 8/16/2023 2:15:27 PM  |  |  |
| Certified Delivered     | Security Checked | 8/17/2023 10:40:58 AM |  |  |
| Signing Complete        | Security Checked | 8/17/2023 10:41:39 AM |  |  |
| Completed               | Security Checked | 8/17/2023 10:41:39 AM |  |  |
| Payment Events          | Status           | Timestamps            |  |  |

DocuSign Envelope ID: BC809A03-45E9-4EA7-8499-ECF37F180D3E

# **DocuSign**

**Certificate Of Completion** 

Envelope Id: BC809A0345E94EA78499ECF37F180D3E

Subject: Complete with DocuSign: Whatcom\_EHF\_Contract.pdf

Division:

Community Services and Housing

Program: EHF

ContractNumber: 24-4619D-127 DocumentType: Contract Source Envelope:

Document Pages: 20

Certificate Pages: 2 AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-08:00) Pacific Time (US & Canada)

Status: Completed

Envelope Originator: Augustine Sughrua 1011 Plum Street SE

MS 42525

Olympia, WA 98504-2525

augustine.sughrua@commerce.wa.gov

IP Address: 198.239.10.162

**Record Tracking** 

Status: Original

9/14/2023 10:20:23 AM

Security Appliance Status: Connected

Storage Appliance Status: Connected

Holder: Augustine Sughrua

augustine.sughrua@commerce,wa.gov

Pool: StateLocal

Signatures: 1

Initials: 0

Pool: Washington State Department of Commerce

Location: DocuSign

Location: DocuSign

9/14/2023 4:56:45 PM

Signer Events

Corina Grigoras

corina.grigoras@commerce.wa.gov

Housing Division AD

Washington State Department of Commerce Security Level: Email, Account Authentication

(None)

Completed

Signature

Corina Grigoras 004ADA9C84364ED

Security Checked

Signature Adoption: Pre-selected Style Using IP Address: 198,239.106.194

**Timestamp** 

Sent: 9/14/2023 10:22:02 AM Viewed: 9/14/2023 4:56:37 PM Signed: 9/14/2023 4:56:45 PM

**Electronic Record and Signature Disclosure:** 

Not Offered via DocuSign

| In Person Signer Events                                  | Signature  | Timestamp   |
|--|--|---|
| Editor Delivery Events                                   | Status   | Timestamp   |
| Agent Delivery Events                                    | Status   | Timestamp   |
| Intermediary Delivery Events                             | Status   | Timestamp   |
| Certified Delivery Events                                | Status   | Timestamp   |
| Carbon Copy Events                                       | Status   | Timestamp   |
| Witness Events   | Signature  | Timestamp   |
| Notary Events  | Signature  | Timestamp   |
| Envelope Summary Events                                  | Status   | Timestamps  |
| Envelope Sent<br>Certified Delivered<br>Signing Complete | Hashed/Encrypted<br>Security Checked<br>Security Checked | 9/14/2023 10:22:02 AM<br>9/14/2023 4:56:37 PM<br>9/14/2023 4:56:45 PM |