



## Legislation Details (With Text)

<b>File #:</b>	AB2019-480	<b>Version:</b>	1
<b>Type:</b>	Ordinance Requiring a Public Hearing	<b>Status:</b>	Adopted
<b>File created:</b>	9/18/2019	<b>In control:</b>	Council
<b>On agenda:</b>	1/28/2020	<b>Final action:</b>	1/28/2020
<b>Enactment date:</b>	1/28/2020	<b>Enactment #:</b>	Ord 2020-002
<b>Title:</b>	Ordinance amending Whatcom County Code Chapters 11.16 and 11.20 to protect Lake Samish shoreline properties and Lake Samish water recreation		
<b>Indexes:</b>			
<b>Attachments:</b>	1. Agenda Bill Master Report, 2. Adopted Ordinance 2020-002, 3. Adopted Ordinance 2020-002strike, 4. Proposed Ordinance for 11.19.2019 Intro., 5. AGENDA REVISION - ITEMS REMOVED FROM 11.19 AGENDA, 6. Proposed Ordinance for 12.3.2019 Intro., 7. Notice of Hearing for 1.14.2019, 8. Handout-Greenwood-Letter 11.8.19, 9. Handout-Born-Letter 10.25.19, 10. Handout-Renoud-Letter 10.3.19, 11. Handout-McHenry-Letter 10.3.19, 12. Handout-Kuyper-Letter 10.2.19, 13. Handout-Herseth-Letter 10.2.19, 14. Handout-Brown-Letter 9.25.19, 15. Substitute-PD Comm-Adding wakeboarding 9.24.19, 16. Handout-Wake Sport Wakes and their Impact 1.3.2020, 17. Handout-Bruce Brown-Letter 12.3.2019, 18. Comment Sign In 1.14.2020, 19. ResponseLetterDeVeau 2020, 20. Handout-Jason Alexander-Map of Lk Samish 1.14.2020, 21. Handout-Katlyn Johnson-% of Lake Area for use 1.14.2020, 22. Handout-Nancy Zimmerman-Letter from David Mauro and petition 1.14.2020, 23. Handout-Jerry Johnson-1.14.2020, 24. Proposed Ordinance for 9.25.pdf, 25. Letter-Walker Family 10.11.2019, 26. Handout Wiser Lake Water Restrictions 1.28.2019, 27. Public Hearing Sign Up 1.14.2020, 28. Public Hearing Sign Up 1.28.20, 29. Notice of Action Taken on 1.28.2020, 30. Handout-Greenwood- Letter 10.07.2019, 31. Rich DeVeau Letter to Ryan Ericson		

Date	Ver.	Action By	Action	Result
1/28/2020	1	Council	ADOPTED	Pass
1/14/2020	1	Council	INTRODUCED FOR PUBLIC HEARING	
12/3/2019	1	Council	INTRODUCED FOR PUBLIC HEARING	Pass
11/19/2019	1	Council	WITHDRAWN	
9/24/2019	1	Council	WITHDRAWN	

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### **TITLE FOR AGENDA ITEM:**

Ordinance amending Whatcom County Code Chapters 11.16 and 11.20 to protect Lake Samish shoreline properties and Lake Samish water recreation

### **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

This ordinance amends boating and swimming regulations for Lake Samish; specifically speed regulations (11.16.030) and regulations related to activities allowed within specific distances from the shoreline (WCC 11.20.010(C)).