



Whatcom County

COUNTY COURTHOUSE
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Legislation Details

File #: AB2019-234 **Version:** 1

Type: Executive Appointment **Status:** Confirmed

File created: 4/11/2019 **In control:** Council

On agenda: 4/23/2019 **Final action:** 4/23/2019

Enactment date: **Enactment #:**

Title: Request confirmation of the County Executive's appointment of Michael Parker to the Whatcom County Housing Advisory Committee

Indexes: Boards and Commissions

Attachments: 1. Parker appt recommendation, 2. Parker application

Date	Ver.	Action By	Action	Result
4/23/2019	1	Council	CONFIRMED	Pass