| MATCOM COULAT   | Whatcom County  |                           |               | COUNTY COURTHOUSE<br>311 Grand Avenue, Ste #105<br>Bellingham, WA 98225-4038<br>(360) 778-5010 |        |  |  |
|-----------------|---|---------------------------|---------------|--|--------|--|--|
| A ASHINGTON     |   |                           |               |  |        |  |  |
| File #:         | AB2   | 019-189 <b>Version:</b> 1 |               |  |        |  |  |
| Туре:           | Con   | tract (FCZDBS)            | Status:       | Authorized   |        |  |  |
| File created:   | 3/20  | )/2019                    | In control:   | Council Finance and Administrative Services<br>Committee                                       |        |  |  |
| On agenda:      | 4/9/2   | 2019                      | Final action: | 4/9/2019   |        |  |  |
| Enactment date: | Enactment #:  |                           |               |  |        |  |  |
| Title:          | Request authorization for the County Executive to enter into a contract between Whatcom County and Pacific CM LLC for material sample collection, on-site material inspection, on-site construction inspection, concrete testing, hot mix asphalt (HMA), aggregates and other construction materials, for various projects, in the amount not to exceed \$200,000 |                           |               |  |        |  |  |
| Indexes:        | Building / Construction, Consultant   |                           |               |  |        |  |  |
| Attachments:    | 1. Memorandum, 2. Contract and Info Sheet, 3. Contract # 201903046  |                           |               |  |        |  |  |
| Date            | Ver.  | Action By                 | Act           | on   | Result |  |  |
| 4/9/2019        | 1   | Council Finance and       | RE            | COMMENDED FOR  | Pass   |  |  |

| Date     | Ver. | Action By  | Action                           | Result |
|----------|------|--|----------------------------------|--------|
| 4/9/2019 | 1    | Council Finance and<br>Administrative Services Committee | RECOMMENDED FOR<br>AUTHORIZATION | Pass   |
| 4/9/2019 | 1    | Council  | AUTHORIZED                       | Pass   |