



# Whatcom County

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## Legislation Details (With Text)

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**File #:** AB2019-146    **Version:** 1

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**File created:** 2/14/2019                      **In control:** Council Finance and Administrative Services Committee

**On agenda:** 3/12/2019                      **Final action:** 3/12/2019

**Enactment date:**                      **Enactment #:**

**Title:** Quarterly report from Whatcom County's Finance Department

**Indexes:**

**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result
3/12/2019	1	Council Finance and Administrative Services Committee	DISCUSSED	

**TITLE FOR AGENDA ITEM:**

Quarterly report from Whatcom County's Finance Department

**SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Finance Manager Brad Bennett to present his quarterly report to Council